

June 2021

*The Pastoral Care of Migrants, Refugees and Travelers
Worship Site Inventory and Demographic Study*

Center for Applied Research in the Apostolate
Georgetown University
Washington, D.C.

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Executive Summary

The Pastoral Care of Migrants, Refugees and Travelers Worship Site Inventory and Demographic Study

Introduction

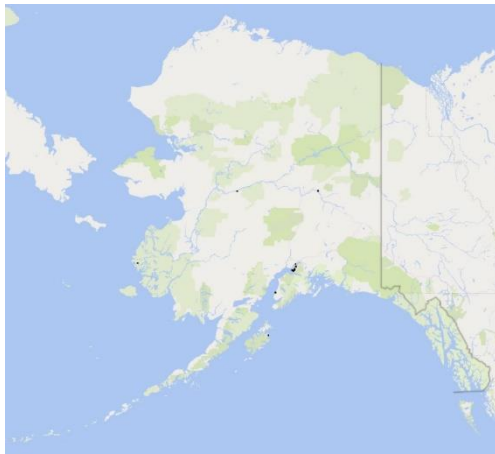
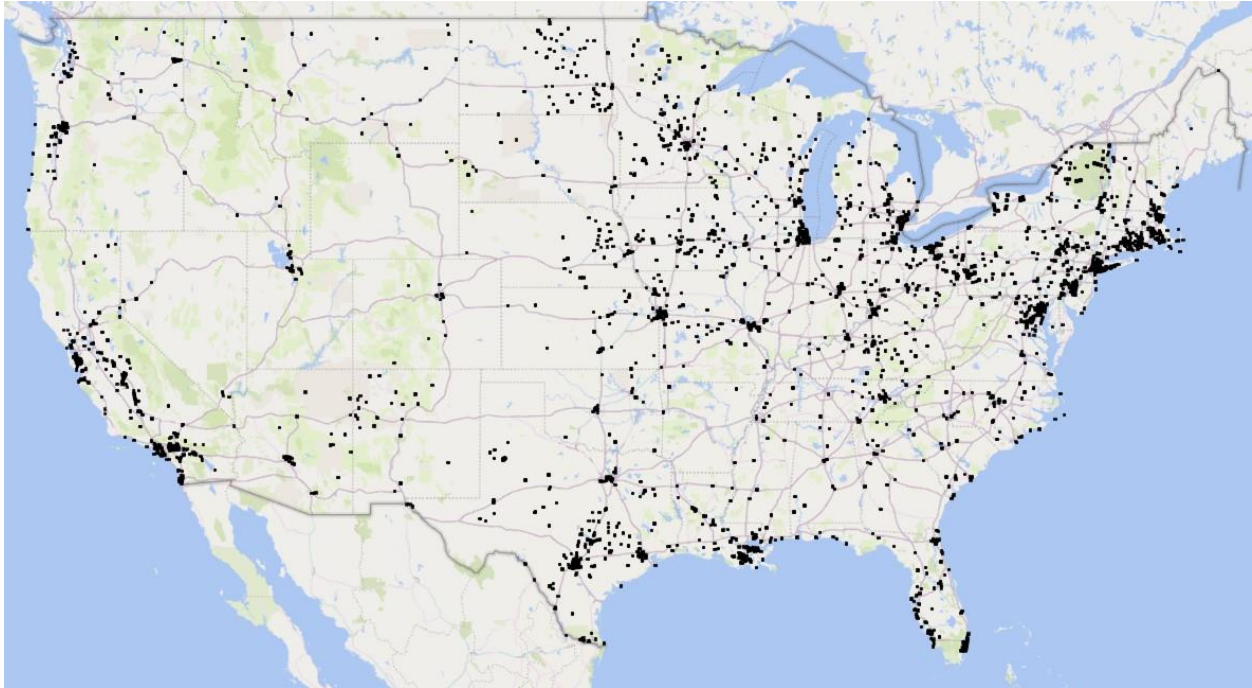
The Code of Canon Law stipulates that “A parish is a certain community of Christ’s faithful stably established within a particular Church” (Can. 515). Furthermore, “As a general rule, a parish is to be territorial, that is to embrace all Christ’s faithful for a given territory” (Can. 518).

Outside of the exception of personal parishes, Catholic worship sites tend to focus on the residents living within defined geographic boundaries. What about those who are within these boundaries, from time to time, but who do not permanently reside there? What about those who newly reside there? Are parishes aware of these communities? If they are, how do they serve their needs? These became the primary research questions for a study about the Church’s awareness of and ministry to migrants, refugees, and travelers.

The United States Conference of Catholic Bishops’ (USCCB) Subcommittee on the Pastoral Care of Migrants, Refugees and Travelers (PCMRT) designed a Catholic Worship Site Inventory to be distributed to all 19,785 Catholic worship sites (i.e., cathedrals, basilicas, shrines, parishes, missions, chapels, etc.) in the United States. This inventory asked for basic parish information such as numbers of registered households, Mass attendance, church seating capacities, numbers of Masses and in what languages these were celebrated. The primary section of the inventory asked pastors, or someone they designated to respond, to provide information about the presence immigrant communities within their site’s boundaries. Among communities where there was awareness, the inventory asked the respondent to indicate how the parish served the needs of these communities. The inventory also inquired about the presence of migrants, refugees, and other itinerant communities (e.g., migrant farmworkers, long-haul truck drivers, tourists, traveling entertainment shows or events, airport communities). The inventory also asked about what the sites were doing to serve the needs of these communities.

The Center for Applied Research in the Apostolate (CARA) distributed an invitation to respond to the worship site inventory to 15,404 sites by email, 2,126 sites by fax, and 2,345 sites by mail beginning in June 2017. Multiple rounds of follow-up were performed by CARA and PCMRT. Ninety-five percent of respondents chose to provide their information to CARA through an online survey. Five percent returned their responses by paper. These paper responses were then entered into the online database by CARA researchers. Data collection ended in November 2020. Overall 2,391 worship sites responded.¹ These responding sites are mapped on the following page.

¹ There are an additional 11 responses from non-worship sites who were asked to respond. These were for non-parish sites providing services to maritime communities and circus and travelling shows.



Over the course of years of data collection reminders, the most common reaction from non-responding pastors was that they were not aware of any of the communities the inventory inquired about in their parish boundaries.² Although these sites were then still encouraged again to respond, few did so. Initially, worship sites needed an ID and password that was supplied to them to respond. Out of concern that this may have dissuaded some from logging into the survey, the inventory was reprogrammed so sites could find their survey by simply entering their ZIP Code and selecting their parish name. Sites that were not listed, possibly due to reorganizations, were provided with an opportunity to fill in a blank inventory, where they supplied their parish name and address. Eventually, CARA and PCRMT engaged diocesan Chancellors to encourage non-responding worship sites to provide their information.

² At the same time, hundreds of responding parishes responded on multiple occasions as reminders occurred over the years. These were sites with strong awareness of communities and they shared this information whenever asked. The totality of their information was preserved in single responses for analysis.

CARA also programmed a new inventory to be filled out by these Chancellors in April 2019. Overall, 56 dioceses and eparchies responded to a diocesan-level inventory.³ Chancellors also reported to CARA that their non-responding parishes were reluctant to take the time to fill out the form when they were not aware of the presence of any communities. This outcome in the data collection process became one of the main findings of the study. A lack of awareness about communities resulted in parishes being unable or unwilling to respond. Yet, as the demographic data show, communities are present in many areas where the Church may not be aware of them. These communities' needs may be going unmet.

CARA compiled demographic Census data, primarily from the American Community Survey (ACS), on three occasions throughout the course of the study. These data were used in interim reports and presentations to PCRMT and for specialized studies PCRMT requested for specific communities (e.g., seafarers, Polish immigrants, Brazilian immigrants) over the course of the project. The most recent compilation of these data are used at the completion of the project and represent the ACS for 2019. These are available at the ZIP Code level and can be aggregated to the county, the dioceses, the state, the province, and USCCB regions. The ACS can provide estimates for the presence of most communities the inventories inquired about at very localized levels, with the exception of those involved in travelling entertainment shows, tourists, victims of human trafficking, and Irish Travelers and Gypsies.

Major Findings

- A total of 554 worship sites (23% of responding sites) reported that they serve an immigrant community or communities.⁴ In all, communities from 93 different countries and/or regions were identified by responding worship sites. This resulted in a total of 1,073 immigrant communities identified by the Catholic Worship Site Inventory (CWSI).
- The most common response for immigrant communities served was 328 worship sites indicating that they serve immigrants from Mexico followed by 88 sites serving immigrants from the Philippines. Seventy-three sites indicated serve Hispanic, Latino, Latin American, or Spanish-speaking immigrants without specifying a country of origin. Forty-four sites indicated serving immigrants from El Salvador and 40 sites serving immigrants from Vietnam.
- The CWSI asked those serving an immigrant community to estimate the number of individuals that they serve from these communities. Totaling the estimates for sites that were able to provide a figure, the communities served by worship sites includes at least 355,095 individuals nationally.⁵
- In total, 479 immigrant communities served by worship sites are provided some form of leadership training (45%). Also, 408 immigrant communities are served by worship sites where ongoing formation for clergy is offered by the parish or dioceses to coordinate ministry to their

³ These 56 dioceses and eparchies have a total of 72 responses as some dioceses had multiple officials and/or offices respond to the survey. Some differences between responses from the same diocese result in people in different offices having different awareness of specific communities. These multiple responses have been maintained and will be utilized in providing diocesan-specific reports.

⁴ Some sites serve multiple communities.

⁵ "At least," given that some worship sites indicated the presence of a community but were unable to provide a population estimate. If these estimates were available the total would be higher.

community (38%). Overall, 4,246 priests, deacons, vowed religious, and other lay persons at worship sites are identified as working with the 1,073 identified immigrant communities.

- Worship sites were also asked about the presence of specific migrant, refugee, itinerant groups being present within their territory. A total of 1,281 of these communities were identified by 590 worship sites (25% of responding sites).
- The most numerous of the communities identified include: undocumented communities (272 sites), tourists and pilgrims (256 sites), migrant farmworkers (219 sites), and family members of immigrants in ICE Immigrant Detention Centers (105 sites).
- Fewer than 100 sites each identified the following communities present: refugees and asylum seekers (96 sites), long-haul truck drivers (85 sites), circuses, carnivals, race tracks, rodeos, other travelling shows (52 sites), unaccompanied minor immigrants (46 sites), seafarers and maritime workers (31 sites), victims of human trafficking (29 sites), airport communities with pilots and crews (29 sites), and Irish Travellers or Gypsies (18 sites).
- Additionally, 43 sites reported “other” types of communities. Within this category, multiple sites reported military, homeless, college students (including foreign students), and prisoners.
- Of the 1,281 migrant, refugee, and itinerant communities identified, worship sites indicated providing pastoral care for 697 communities (54% of identified communities). A total of 331 communities are offered leadership training by the worship site (47% of the communities for which pastoral care is provided). The same number of communities are served by worship sites where ongoing formation for clergy is offered by the parish or dioceses to coordinate ministry to their community (47% of the communities for which pastoral care is provided). Overall, 3,872 priests, deacons, vowed religious, and other lay persons at worship sites are identified as working with the migrant, refugee, and itinerant communities identified by the CWSI.

National Results

This section of the report provides study results of the study including responses by worship sites, dioceses, and from the U.S. Census Bureau’s American Community Survey (ACS).⁶

Geographic Distribution of Worship Site Responses

A total of 2,391 Catholic worship sites out of the 19,875 in the United States invited to participate, responded to the survey. The participants generally fit the geography of all worship sites. Thirty-two percent of responding sites are in the Northeast compared to 34% of all worship sites.⁷ Twenty percent of responding worship sites are in the Midwest compared to 26% of all worship sites. Thirty percent of responding sites are in the South compared to 23% of all worship sites. Eighteen percent of responding worship sites are in the West compared to 17% of worship sites. Thus, responding parishes are slightly over-represented in the South and underrepresented in the Midwest. However, this may be related to the greater presence of migrant and itinerant communities in the South compared to the West. The most common reason for non-participation or response in the CWSI is the parish was unaware of any migrant and itinerant communities in their territory.

	Responding Worship Sites	All Worship Sites
Northeast	32%	34%
Midwest	20	26
South	30	23
West	18	17

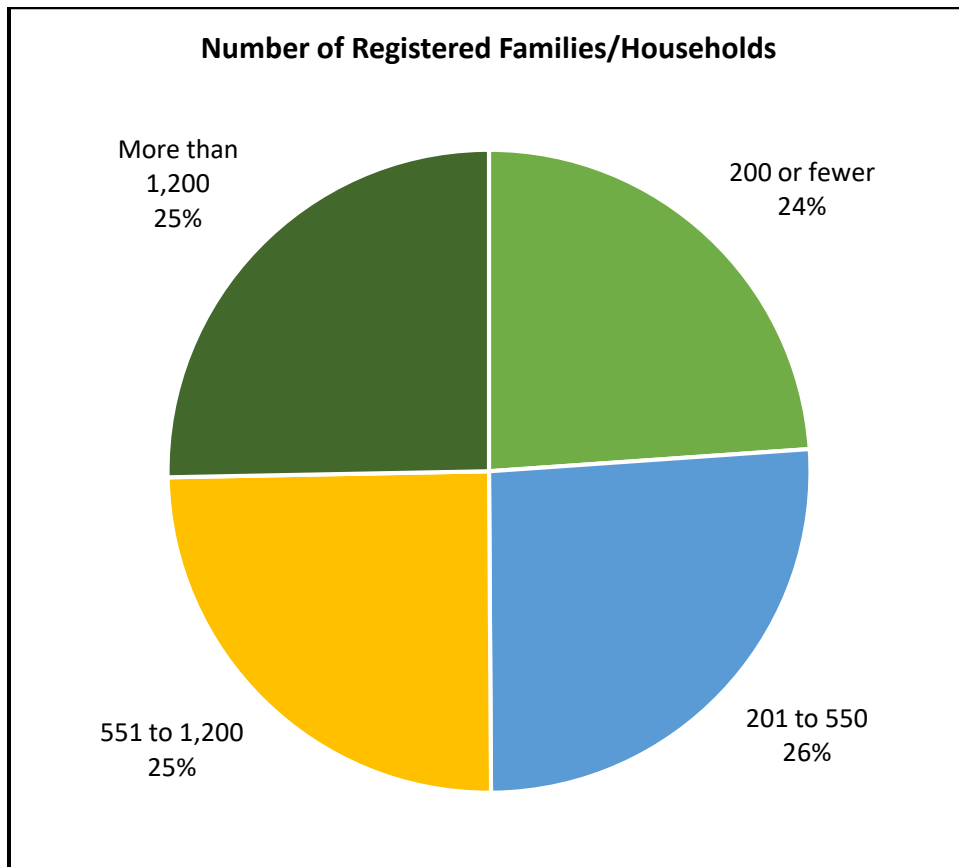
⁶ Generally, parishes have territorial boundaries. Other types of worship sites, including missions, shrines, chapels etc., were asked to report on the visitation of migrant and itinerant communities in their general area or through their sites.

⁷ The *Northeast* region includes Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, and Vermont. The *Midwest* region includes Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin. The *South* region includes Alabama, Arkansas, Delaware, the District of Columbia, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, and West Virginia. The *West* region includes Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

Worship Site Characteristics

The typical worship site has, on average, 958 registered households including 2,505 registered individuals.⁸ Total Mass attendance for a typical weekend in October is 859, on average. Seating capacities average 489. The pie chart below, shows the distribution of responding worship sites by numbers of registered families and households. Nearly quarter have 200 or fewer registered households and about the same share have 1,200 or more.

<i>Please provide the following:</i>				
	<i>Average</i>	<i>Median</i>	<i>Maximum</i>	<i>Minimum</i>
Number of registered families/households	958	560	12,000	2
Number of individuals registered	2,505	1,273	41,000	6
Approximate total attendance at all Sunday and Saturday Vigil Masses	859	500	20,000	2
Church seating capacity	489	400	3,500	13



⁸ Note that only parishes and missions have registered parishioners. This question only applies to these worship sites.

Responding worship sites report, on average, slightly smaller numbers of registrants, seating capacities, and Mass attendees than other CARA parish surveys conducted since 2010. However, it is important to factor in that this study includes all worship sites so it also incorporates missions, shrines, and chapels, etc. Slightly smaller sizes for these worship sites, on average, would be expected.

Masses in Languages other than English

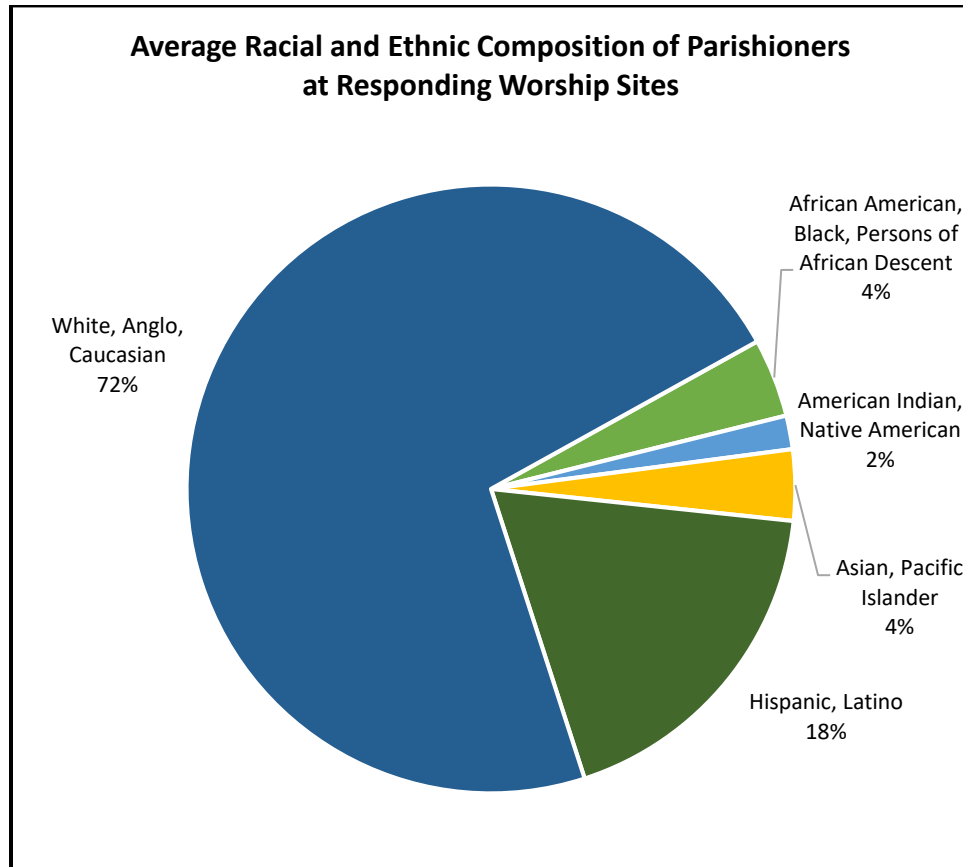
Twenty-two percent of responding worship sites indicate that they have at least one Spanish Sunday and Saturday Vigil Masses per week. Another 8% have a weekend Mass in a language other than English or Spanish. The most common other languages are Latin, bilingual (Spanish and English), Vietnamese, Polish, Portuguese, Korean, Arabic, and Tagalog.

Sunday and Saturday Vigil Masses per week in a Language Other than English		
Language	Number of Worship Sites	% of Responding Sites
Spanish	517	21.6%
Latin	38	1.6%
Bilingual (Spanish and English)	25	1.0%
Vietnamese	25	1.0%
Polish	15	0.6%
Portuguese	10	0.4%
Korean	7	0.3%
Tagalog	7	0.3%
Arabic	6	0.3%
Ukrainian	5	0.2%
American Sign Language (ASL)	4	0.2%
Hungarian	4	0.2%
Italian	4	0.2%
Creole	3	0.1%
Dakota	3	0.1%
French	3	0.1%
Haitian	5	0.2%
Lithuanian	3	0.1%
Malayalam	3	0.1%
Tagalog	3	0.1%
Armenian	2	0.1%
Church Slavonic	2	0.1%
Albanian	1	0.04%
Assyrian	1	0.04%

Language	Number of Worship Sites	% of Responding Sites
Cape Verdean	1	0.04%
Chinese	1	0.04%
Ge'ez	1	0.04%
Hmong	1	0.04%
Igbo	1	0.04%
Indian	1	0.04%
Indonesian	1	0.04%
Kenyan	1	0.04%
Samoan	1	0.04%
Slovenian	1	0.04%
Slovak	1	0.04%
Swahili	1	0.04%
Syriac	1	0.04%
Thai	1	0.04%
Tongan	1	0.04%

Race and Ethnicity of Parishioners

Pastors were asked to estimate their proportions of parishioners in different racial and ethnic groups. On average, they reported 72% are white, Anglo, or Caucasian, 18% Hispanic or Latino, 4% African American, black, or person of African descent, 4% Asian or Pacific Islander, and 2% American Indian or Native American.



These results are consistent with past CARA surveys of U.S. parishes.⁹ For example, in the 2014 National Survey of Catholic Parishes (NSCP) pastors estimated, on average, that 77% of parishioners were non-Hispanic white, 5% black or African American, 5% Asian or Pacific Islander, 13% Hispanic or Latino, and less than 1% American Indian or Native American. CARA's 2010 national survey of parishes for the Emerging Models of Pastoral Leadership found, on average, 78% of parishioners to be non-Hispanic white, 13% Hispanic or Latino, 4% black or African American, 3% Asian or Pacific Islander, and 1% American Indian or Native American.

⁹ In CARA's national surveys of the adult Catholic population approximately 60 percent of self-identified Catholics are estimated to be non-Hispanic white and 35 percent Hispanic or Latino(a). The disparities between the findings from the national surveys and what worship site respondents perceive may be related to several factors. These may include differences in frequency of Mass attendance, concentrations of specific racial and ethnic groups in parishes, and differences among these groups in the likelihood of registering with the parish.

Matching Demographic Data to Community Presence

This report shows the most recent data available from the U.S. Census Bureau’s American Community Survey (ACS). The ACS provides annual Census estimates between decennial Census years. Data are collected in large random samples that provide national coverage over five-year periods. This report utilizes estimates from the ZIP Code level that are aggregated to the county level, then the diocesan level, state level, and region. Data for some itinerant communities are not available from the Census—including estimates for circus workers, Irish Travelers, and Gypsies.

This section of the report presents ACS data for the communities that were the subject of CWSI questions. It is merged with responses to these questions by the worship sites. This allows one to evaluate the coverage of resources for migrant and itinerant communities relative to their known presence in the United States.

Ethnic Ministries

The following 1,073 ethnic communities were identified as being present by the responding worship sites. Population estimates for foreign-born populations from these countries are also provided below.¹⁰

Numbers of worship sites serving immigrant communities (i.e., foreign-born and the children of foreign-born parents) by country of origin		
Country/Region	Number of Sites	Size of Foreign-born Population in U.S.
Asia		
Philippines	88	1,983,626
Vietnam	40	1,336,944
India	22	2,561,906
China	7	2,774,768
Lebanon	7	121,697
Syria	6	95,802
Jordan	5	81,155
Myanmar (formerly Burma)	5	147,553
Iraq	4	225,035
Korea	4	1,044,620
Indonesia	3	96,229
Sri Lanka	3	52,439
Hong Kong	2	231,275
Palestine	2	--
Taiwan	2	381,098
Turkey	2	119,380

¹⁰ Entries of “--” represent countries or regions for which Census estimates are not available.

Country/Region	Number of Sites	Size of Foreign-born Population in U.S.
Afghanistan	1	101,548
Hmong	1	--
Iran	1	382,260
Pakistan	1	376,124
<i>Asia (country not specified)</i>	<i>11</i>	<i>13,641,251</i>
<i>Middle East (country not specified)</i>	<i>5</i>	<i>1,127,336</i>
Asia Region Total	222	26,882,046
Africa		
Nigeria	21	350,272
Congo	7	30,496
Kenya	4	141,751
Cabo Verde	3	41,085
Egypt	3	191,452
Cameroon	2	60,120
South Sudan	2	--
Sudan	2	46,716
Central African Republic	1	--
Democratic Republic of the Congo	1	43,723
Eritrea	1	45,119
Ghana	1	178,388
Liberia	1	87,991
Rwanda	1	--
Senegal	1	26,122
Sierra Leone	1	40,991
Somalia	1	98,965
Tanzania	1	--
Tonga	1	--
Uganda	1	31,366
<i>Africa (country not specified)</i>	<i>23</i>	<i>2,256,664</i>
Africa Region Total	79	3,671,221
Americas and Caribbean, Spanish Speaking		
Mexico	328	11,250,211
El Salvador	44	1,380,979
Guatemala	36	979,095
Colombia	24	761,374
Honduras	18	651,123
Peru	12	451,052
Dominican Republic	11	1,117,805
Ecuador	9	438,474
Puerto Rico	9	--

Country/Region	Number of Sites	Size of Foreign-born Population in U.S.
Venezuela	9	349,719
Cuba	7	1,289,851
Nicaragua	5	251,913
Chile	3	98,945
Argentina	2	194,435
Bolivia	2	78,924
Costa Rica	2	88,084
Panama	2	103,286
Paraguay	1	--
<i>Hispanic/Latino/Latin America/Spanish (country not specified)</i>	73	17,925,330
<i>Central and/or South America (country not specified)</i>	39	17,925,330
<i>Caribbean (country not specified)</i>	7	4,335,512
Americas and Caribbean, Non-Spanish Speaking		
Haiti	10	672,655
Brazil	9	433,470
Bahamas	1	33,698
Canada	1	808,563
Guyana	1	--
Jamaica	1	741,380
Trinidad	1	230,035
Americas and Caribbean Region Totals	667	62,591,243
Europe		
Poland	23	410,835
Portugal	19	171,118
Ukraine	9	345,250
Italy	8	332,857
Hungary	6	65,857
Slovakia	5	--
Croatia	4	37,176
Ireland	4	121,469
France	3	181,548
Lithuania	3	32,826
Russia	3	391,641
Azores	2	27,773
Slovenia	2	--
United Kingdom	2	698,589
Albania	1	89,911
Spain	1	115,113
<i>European (country not specified)</i>	3	4,763,787
Europe Region Totals	98	7,785,750

Country/Region	Number of Sites	Size of Foreign-born Population in U.S.
Oceania		
Samoa	2	--
Micronesia	1	28,315
Palau	1	--
<i>Pacific Islands (country not specified)</i>	3	--
Oceania Region Totals	7	28,315

Asia

The largest number of worship sites identified Asian communities from the following countries: the Philippines (88 sites), Vietnam (40 sites), India (22 sites), China (7 sites), Lebanon (7 sites), Syria (96 sites), Jordan (5 sites), and Myanmar/Burma (5 sites).

Africa

The largest number of worship sites identified African communities from the following countries: Nigeria (21 sites) and Congo (7 sites).

Americas and the Caribbean, Spanish Speaking

The largest number of worship sites identified Spanish speaking American or Caribbean communities from the following countries: Mexico (328 sites), El Salvador (44 sites), Guatemala (36 sites), Colombia (24 sites), Honduras (18 sites), Peru (12 sites), Dominican Republic (11 sites), Ecuador (9 sites), Puerto Rico (9 sites), Venezuela (9 sites), Cuba (7 sites), and Nicaragua (5 sites).

Americas and the Caribbean, Non-Spanish Speaking

The largest number of worship sites identified non-Spanish speaking American or Caribbean communities from the following countries: Haiti (10 sites) and Brazil (9 sites).

Europe

The largest number of worship sites identified European communities from the following countries: Poland (23 sites), Portugal (19 sites), Ukraine (9 sites), Italy (8 sites), Hungary (6 sites), and Slovakia (5 sites).

Oceania

No single community from a country in Oceania was identified by at least 5 sites. The largest, with 2 sites identifying is Samoa.

Migrant, Refugee, and Itinerant Communities

A total of 1,281 migrant, refugee, and itinerant communities were identified as being present by the worship sites. Population estimates for these communities are also provided below, where available.

Numbers of worship sites noting presence of migrant, refugee, and itinerant people within parish territory by group		
Community	Number of Sites	Size of Population in U.S.
Undocumented communities ¹¹	272	10,500,000
Tourists, pilgrims (annually) ¹²	256	79,260,000
Migrant farmworkers (annually) ¹³	219	850,780
Family members of immigrants in ICE Immigrant Detention Centers	105	--
Refugees and asylum seekers (entering in 2019) ¹⁴	96	76,424
Long-haul truck drivers ¹⁵	85	3,500,000
Circuses, carnivals, race tracks, rodeos, other travelling shows	52	--
Unaccompanied minor immigrants (entering in fiscal year 2019) ¹⁶	46	69,550
Seafarers, maritime workers ¹⁷	31	145,730
Victims of human trafficking (in 2019) ¹⁸	29	74,370
Airport communities (pilots, crews) ¹⁹	29	307,874
Irish Travellers, Gypsies	18	--
Other	43	--

¹¹ Most current estimate from the Pew Research Center. Source: <https://www.pewresearch.org/fact-tank/2019/06/12/us-unauthorized-immigrant-population-2017/>

¹² Number of inbound international visitors to the United States for 2019. Source: United States; NTTO; US Department of Homeland Security; 2011 to 2019

¹³ Estimated size of the foreign-born (authorized and unauthorized) hired crop farmworkers by USDA Economic Research Service. Source: <https://www.ers.usda.gov/topics/farm-economy/farm-labor/#size>

¹⁴ Numbers entering; Refugees and Asylees: 2019, Department of Homeland Security. Source: https://www.dhs.gov/sites/default/files/publications/immigration-statistics/yearbook/2019/refugee_and_asylee_2019.pdf

¹⁵ U.S. Census Bureau estimate. Source: <https://www.census.gov/library/stories/2019/06/america-keeps-on-trucking.html>

¹⁶ U.S. Department of Health and Human Services (HHS) Unaccompanied Children (UC) Program referrals for fiscal year 2019. Source: <https://www.hhs.gov/programs/social-services/unaccompanied-children/latest-uc-data-fy2020/index.html>

¹⁷ Includes all those designated in occupation codes for fishing and hunting workers; sailors and marine oilers and ship engineers; and ship and boat captains and operators by the 2017 ACS public use microdata sample (PUMs).

¹⁸ Total victims of human traffic using “moderate” definition by <https://humantraffickinghotline.org>

¹⁹ Includes all those designated in occupation codes for aircraft pilots, flight engineers and flight attendants by the 2017 ACS public use microdata sample (PUMs).

Among “other” communities noted by multiple sites includes: military, homeless, college students (including foreign students), and prisoners.

The largest number of sites identified undocumented communities (272 sites). There are an estimated 10.5 million undocumented residents in the United States. A total of 256 sites identified tourist or pilgrim communities. There is no available estimate of domestic travelers but prior to the pandemic there were more than 79 million international visitors annually to the United States. A total of 219 sites identified the presence of migrant farmworkers. There are more than 850,000 foreign-born farmworkers in the United States annually.

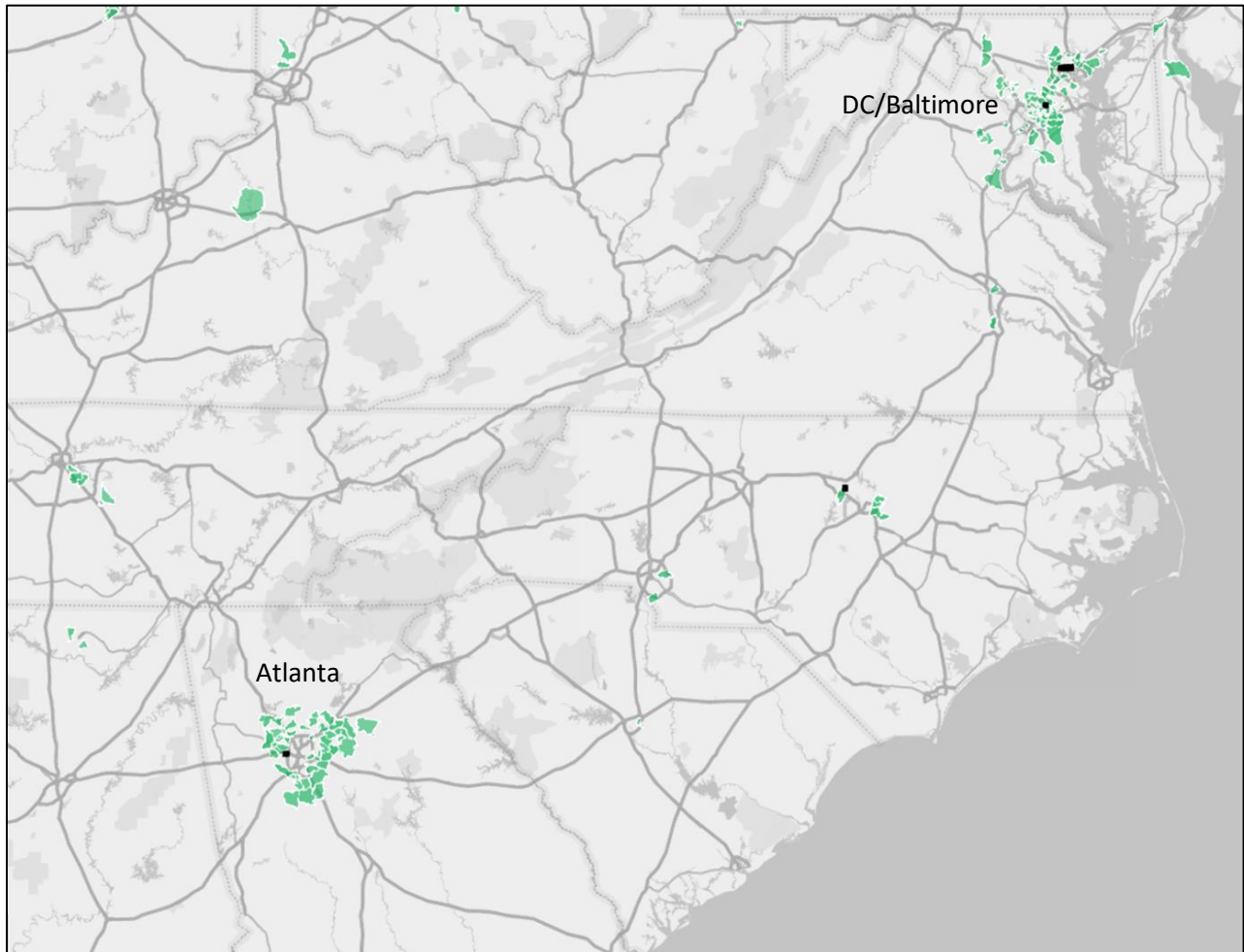
One hundred and five sites identified communities of family members of Immigrants in ICE detention centers. The size of this population is unknown. Ninety-six sites identified communities of refugees and asylum seekers. In 2019, 76,424 refugees and asylum seekers entered the United States. Eighty-five sites identified long-haul truck drivers in their communities. More than 3.5 million people are employed as truck drivers in the United States. Fifty-two sites identified circuses, carnivals, race tracks, rodeos, or other travelling shows in their communities. No estimates for the size of this population are available.

Forty-six sites identified unaccompanied minor immigrants in their area. In 2019, 69,550 unaccompanied minor immigrants entered the United States. Thirty-one sites identified seafarer and maritime worker communities. The Census identifies more than 145,000 people working in related maritime occupations. Twenty-nine sites identified victims of human trafficking in their territory. In 2019, there were more than 74,000 victims of human trafficking identified. Twenty-nine sites identified airport communities in their area including pilots and crews. The Census identifies more than 307,000 people working in as pilots, flight engineers, and flight attendants in the United States. Eighteen sites identified Irish Traveller or Romani, Roma, or Gypsy communities. No population estimates are available for these communities.

Pastoral Care Coverage Gap Analysis

The information reported by worship sites has been compared to ZIP Code-level data from the Census Bureau's American Community Survey (ACS). This allows for the analysis of gaps in awareness and reports of pastoral care with the presence of communities, where possible. These findings are explored in diocesan reports separate from this report. Examples are shown below.

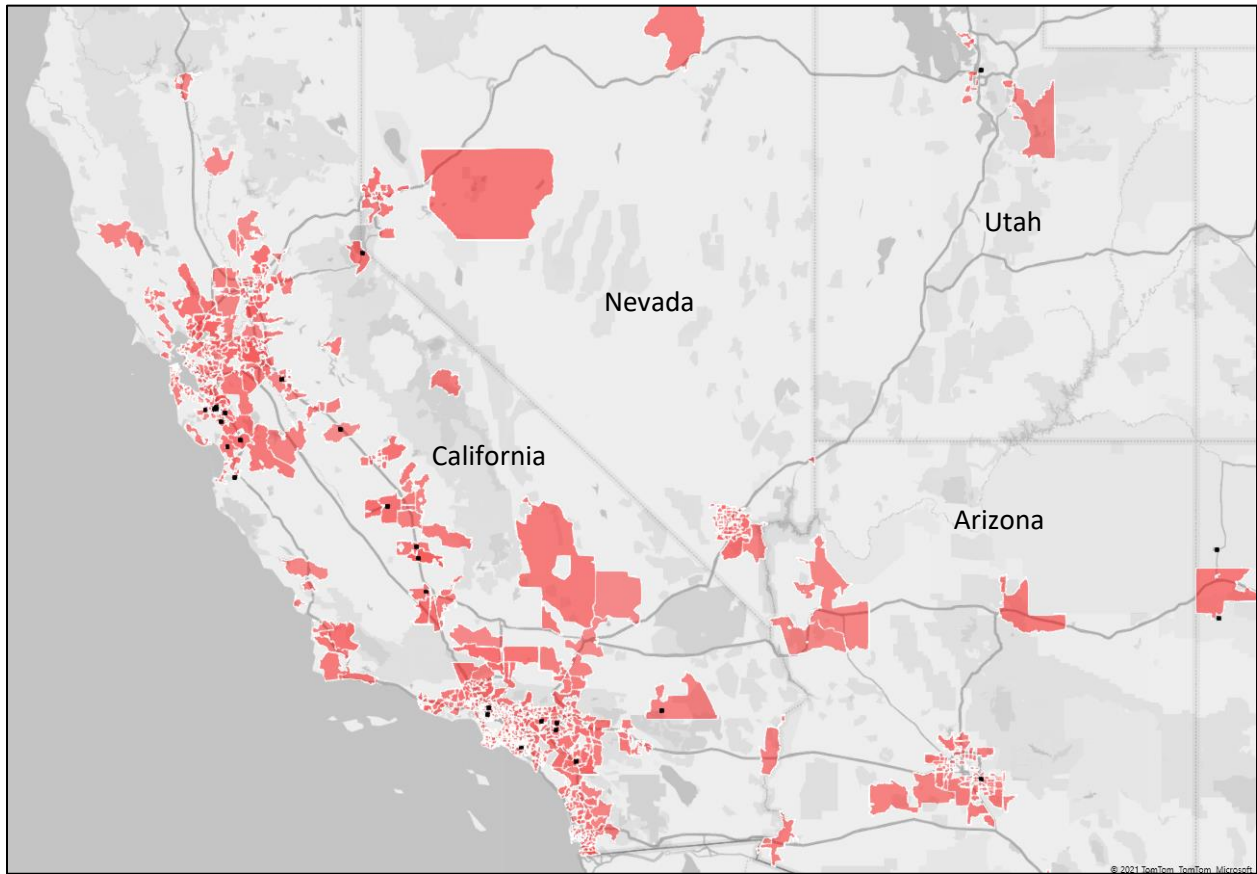
The map below shows an area of the South and Mid-Atlantic. The green shaded ZIP Codes are home to communities of at least 150 residents who were born in Nigeria. The black dots are Catholic worship sites that noted the presence of a Nigerian community in their boundaries.



In this example there is an overlap between awareness and the presence of a community. At the same time these are ZIP Code level data and metropolitan areas with many Catholic worship sites. One might expect even greater awareness of these communities.

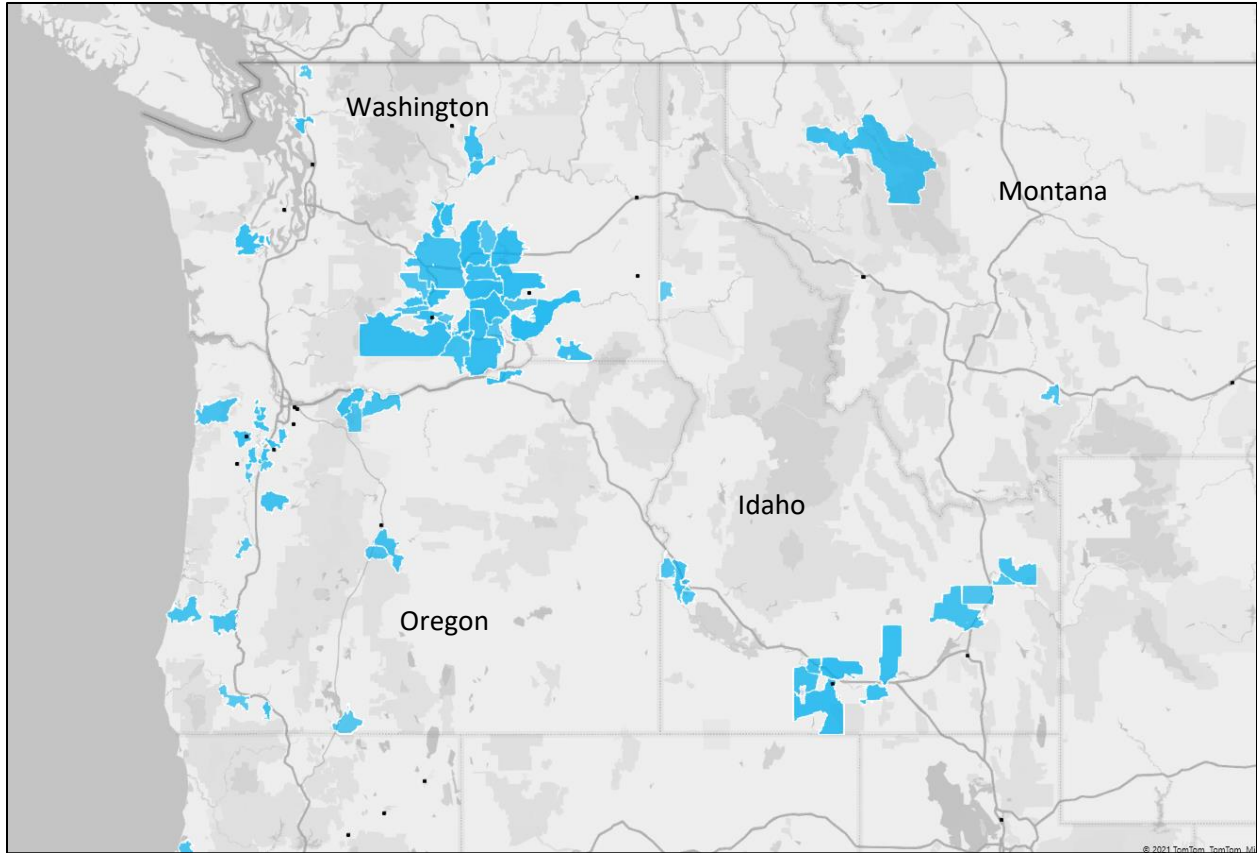
By comparison, the next map shows the presence of ZIP Codes with at least 150 residents born in the Philippines and the dots again show awareness by Catholic worship sites of Filipino communities in the Southwest. One can see many worship sites who report the presence of these communities. However,

there are significant geographies where these communities are not reported and may not be receiving the pastoral care they desire.²⁰



The next example shows a comparison of ZIP Codes that are home to 500 or more residents working in agriculture and the worship sites indicating the presence of migrant farmworker communities in the Pacific Northwest. Here again, we see awareness in clusters where it would be expected. However, there are still areas where communities exist but worship sites may be unaware of them.

²⁰ Sixty-five percent of Filipino Americans self-identify as Catholic.



The remainder of this report details the awareness of communities at the diocesan and worship site levels as well as their reports of providing pastoral care to these communities. The final section provides diocesan and state level data on the presence of communities.

Diocesan Results

This section of the report provides the responses of dioceses and worship sites within dioceses to the inventory questions about communities.²¹

Albany (NY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Corpus Christi Church (Round Lake), Asian (60), Latino (30), Filipino (15), Vietnamese (10)
2. Cathedral of the Immaculate Conception (Albany), Burmese
3. Church of St. Vincent DePaul (Albany), Congo (45), Middle East (100), Central America (30), Pacific Islands (100)
4. Our Lady Queen of Peace (Schenectady), Italy (300)
5. St. Therese Chapel (Gansevoort), Poland (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Church of St. Vincent DePaul (Albany), refugees and asylum seekers*, undocumented communities*
2. Holy Cross (Salem), migrant farmworkers*, tourists and pilgrims*
3. St Joseph's (Greenwich), tourists and pilgrims

²¹ Only responding worship sites that report awareness of at least one community are shown. Many responding sites did not report awareness of any community.

Alexandria (LA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Colombia, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Vietnam, Vietnamese, diocese organizes pastoral care activities

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Long-Haul Truck Drivers
5. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Prompt Succor (Alexandria), Italy (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Anne (Natchez), migrant farmworkers, tourists and pilgrims*
2. Saint Augustine (Natchez), migrant farmworkers, tourists and pilgrims*
3. St. Edward (Tallulah), migrant farmworkers, long-haul truckdrivers, undocumented communities
4. St. Mary's Assumption (Cottonport), migrant farmworkers
5. Our Lady of Prompt Succor (Alexandria), long-haul truckdrivers, tourists and pilgrims, airport communities

Allentown (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Mercy (Easton), Mexico, Salvador, Colombia
2. Sacred Heart (Palmerton), Portugal (60), Poland (4)
3. St. Josaphat Ukrainian Catholic Church (Bethlehem), Ukraine (8), Italian (10)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Michael the Archangel (Minersville), seafarers/maritime workers, tourists or pilgrims

Altoona-Johnstown (PA)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Most Holy Trinity Church (Huntingdon), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other travelling show community

Amarillo (TX)

No diocesan or worship site reports of communities in the inventories.

Anchorage-Juneau (AK)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of the Lake (Big Lake), Philippine (6), Samoan (6)
2. St. Mary (Kodiak), Philippines, Hispanic (100)
3. Saint Benedict Catholic Parish (Anchorage), Samoan (150), Filipino (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Peter The Apostle (Ninilchik), seafarers/maritime workers, tourists or pilgrims
2. St. Mary (Kodiak), seafarers/maritime workers
3. Our Lady of the Lake (Big Lake), tourists or pilgrims
4. St. Andrew (Eagle River), tourists or pilgrims

Arlington (VA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Multicultural Ministries)
2. Korea, Korean, diocese organizes pastoral care activities (Office of Multicultural Ministries)
3. Philippines, Tagalog, diocese organizes pastoral care activities (Office of Multicultural Ministries), leadership trainings coordinated by the diocese for members of the community
4. Cameroon/Togo/Franco-African countries, French, diocese organizes pastoral care activities (Office of Multicultural Ministries)
5. Brazil/Portugal, Portuguese, diocese organizes pastoral care activities (Office of Multicultural Ministries)
6. India, Tamil, diocese organizes pastoral care activities (Office of Multicultural Ministries)
7. Eritrea, Ge'ez, diocese organizes pastoral care activities (Office of Multicultural Ministries)
8. Latino/Hispanic Countries, Spanish, diocese organizes pastoral care activities (Spanish Apostolate)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Irish Travelers and/or Gypsies
9. Tourists and Pilgrims
10. Undocumented Communities
11. Airport Communities

Best Practices

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Building Intercultural Competence for Ministers training; used for all communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Ann (Arlington), Bolivia (100), Peru (100), El Salvador (75), Philippines (150)
2. St. Joseph Catholic Church (Herndon), El Salvador (750)
3. St. Charles Borromeo Catholic Church (Arlington), Guatemala, Mexico, El Salvador, Bolivia
4. St. John the Apostle (Leesburg), Latin America

5. All Saints (Manassas), Mexico (4,000), El Salvador (4,000), Guatemala (1,000)
6. St. Isidore the Farmer (Orange), Mexico (15)
- 7 t. Elizabeth of Hungary (Colonial Beach), Mexico
8. St. John the Evangelist (Warrenton), Mexico (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Elizabeth of Hungary (Colonial Beach), migrant farmworkers*, tourists or pilgrims, undocumented communities*
2. Saint Ann (Arlington), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
3. All Saints (Manassas), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities
4. St. Charles Borromeo Catholic Church (Arlington), victims of human trafficking*, tourists or pilgrims*, undocumented communities*
5. St. Joseph Catholic Church (Herndon), tourists or pilgrims, undocumented communities, airport communities
6. Christ the Redeemer (Sterling), undocumented communities*

Atlanta (GA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of La Salette Catholic Church (Canton), Guatemala, Mexico, Venezuela
2. St. Francis of Assisi Catholic Church (Cartersville), Kenya (200), Mexico (700), Caribbean (225), South America (200)
3. St. Francis of Assisi (Blairsville), Mexican (150)
4. St. Paul of the Cross Catholic Church (Atlanta), Mexico (600), Nigeria (40), Honduran (40)
5. St. George Catholic Church (Newnan), Mexico, Colombia

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis of Assisi Catholic Church (Cartersville), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*, airport communities*
2. Our Lady of La Salette Catholic Church (Canton), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims*, undocumented communities*
3. St. Paul of the Cross Catholic Church (Atlanta), refugees and asylum seekers, undocumented communities*
4. St. Francis of Assisi (Blairsville), tourists or pilgrims*
5. St. John Neumann Catholic Church (Lilburn), undocumented communities*

Austin (TX)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. El Salvador, Spanish/Nawat (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Peru, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
6. Spain, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
7. Cuba, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
8. Nigeria, Igbo, diocese organizes pastoral care activities (Black Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Long-Haul Truck Drivers

6. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Tourists and Pilgrims, diocese organizes pastoral care activities
8. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Our Kids at Heart — a tuition support program with the objective to inspire hope and transform lives, making stronger families and communities through Catholic education for Hispanic youth.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Building Intercultural Competencies for Ministries

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Notre Dame Adelante Conference

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart (Waco), Hispanic
2. Saint Michael (Burlington), Hispanic
3. St. Joseph Catholic Church (Waco), Mexican
4. Saint Ignatius, Martyr (Austin), Mexico, El Salvador, Guatemala, Burmese (21)
5. Saint John the Evangelist (Marble Falls), Mexico, Honduras, Guatemala, El Salvador
6. Our Lady of Wisdom University Parish (San Marcos), Mexico, Nigerian, Columbian (1)
7. Resurrection of the Lord (Lakeway), Mexico (350)
8. Sacred Heart (Austin), Mexico
9. Saint Helen (Georgetown), Mexico (1,000)
10. Saint Mary Immaculate Conception (Brenham), Mexico
11. Saint Monica (Cameron), Mexico (60)
12. St. Joseph (Killeen), Mexico (450)
13. St. Eugene (McGregor), Mexico (250)
14. St. Martin de Porres Catholic Church (Dripping Springs), Mexico (150)
15. St. Mary, Our Lady of Lourdes (Caldwell), Mexico (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Waco), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
2. Saint Helen (Georgetown), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, long-haul truck drivers, Irish Travellers and/or Gypsies, undocumented communities*
3. St. Martin de Porres Catholic Church (Dripping Springs), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
4. Saint Mary Immaculate Conception (Brenham), migrant farmworkers*, tourists or pilgrims
5. Saint Monica (Cameron), migrant farmworkers*
6. St. Eugene (McGregor) family members of immigrants in ICE Immigrant Detention Centers
7. St. Austin Catholic Parish (Austin), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, tourists or pilgrims, undocumented communities
8. Saint Ignatius, Martyr (Austin), refugees and asylum seekers*, tourists or pilgrims, undocumented communities*
9. Saint Michael (Burlington), tourists or pilgrims*, undocumented communities*
10. St. Mary Church of the Assumption (Waco), tourists or pilgrims
11. Sacred Heart (Austin), Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities*
12. St. Joseph (Killeen), undocumented communities*

Baker (CA)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Thomas (Redmond), migrant farmworkers, tourists or pilgrims, undocumented communities

Baltimore (MD)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
3. Puerto Rico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
6. Dominican Republic, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
7. Cuba, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
8. Colombia, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Seafarers/Maritime Workers, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers
6. Victims of Human Trafficking
7. Tourists and Pilgrims
8. Undocumented Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We are at the beginning stages of implementing Pastoral Migratoria initiative, with a few pilot parishes, hoping to expand in the future to other parishes where immigrant communities are present.
2. Additionally, the City of Baltimore through the Mayor's Office approved last year the Parish ID initiative. We are hoping to expand this service to other counties in the state of Maryland.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Pastoral Migratoria - it has been identified as a best model for the accompaniment of our immigrant brothers and sisters (for the Hispanic/Latino community).

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Katharine Drexel (Frederick), African
2. St. Bartholomew (Manchester), Filipino (16), India (9)
3. St. Clare (Baltimore), Latin America
4. St. Jude Shrine (Baltimore), Nigeria (100), Philippines (80), India (70), Peru (40)
5. St. Agnes Church (Baltimore), Nigeria (100)
6. St. Bernardine Church (Baltimore), Trinidad (6), Nigeria (5)
7. National Shrine Grotto of Our Lady of Lourdes (Emmitsburg), Vietnamese, Philippines, African, Hispanic, Korean

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Clare (Baltimore), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Ignatius (Baltimore), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. Catholic Community of South Baltimore (Baltimore), seafarers/maritime workers*
4. St. Jude Shrine (Baltimore), refugees and asylum seekers*, long-haul truck drivers*, tourists or pilgrims*, airport communities*
5. National Shrine Grotto of Our Lady of Lourdes (Emmitsburg), tourists or pilgrims*
6. St. Leo the Great (Baltimore), tourists or pilgrims*
7. CCASTA (Halethorpe), undocumented communities, airport communities

Baton Rouge (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Joan of Arc Catholic Church (Plaquemine), French (800)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Michael the Archangel (Convent), seafarers/maritime workers
2. Our Lady of Mount Carmel (St. Francisville), tourists or pilgrims

Beaumont (TX)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Seafarers/Maritime Workers, diocese organizes pastoral care activities
2. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Martin de Porres Catholic Church (Corrigan), Mexico (30), El Salvador (2)
2. St. Francis of Assisi (Orange), Mexico (30)
4. St. Joseph Church (Livingston), Mexico (45)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Martin de Porres Catholic Church (Corrigan), migrant farmworkers*, undocumented communities*
2. St. Joseph Church (Livingston), migrant farmworkers*, undocumented communities*
3. St. Francis of Assisi (Orange), seafarers/maritime workers, long-haul truck drivers, undocumented communities

Belleville (IL)

No diocesan or worship site reports of communities in the inventories.

Biloxi (MS)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities, leadership trainings coordinated by the diocese for members of the community
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Seafarers/Maritime Workers

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Alphonsus (Ocean Springs), Mexico (210)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Clare (Waveland), family members of immigrants in ICE Immigrant Detention Centers, seafarers/maritime workers, long-haul truck drivers, tourists or pilgrims

Birmingham (AL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Shrine of the Most Blessed Sacrament (Hanceville), Hispanic (200), Philippines (30)
2. St. Paul Catholic Church (Athens), Mexico, Guatemala, Africa, Asia

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Shrine of the Most Blessed Sacrament (Hanceville), migrant farmworkers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
2. Holy Family (Birmingham), victims of human trafficking*

Bismarck (ND)

No diocesan or worship site reports of communities in the inventories.

Boise (ID)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Boise St. Edward the Confessor (Twin Falls), Congo (12), Turkey (7), Burma (10)
2. Boise Holy Spirit Catholic Community (Pocatello), Mexico (250), Africa (10)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Edward the Confessor (Twin Falls), migrant farmworkers*, long-haul truck drivers*, tourists or pilgrims*
2. Holy Spirit Catholic Community (Pocatello), migrant farmworkers*, tourists or pilgrims*, undocumented communities*

Boston (MA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Patrick's (Roxbury), Cape Verde (1,200), Hispanic (125)
2. Madonna Queen of the Universe Shrine (East Boston), Hispanic (300), Brazil (200)
3. Saint Therese Carmelite Chapel (Peabody), Ireland, Italy

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Patrick's (Roxbury), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
2. Shrine of Our Lady of Good Voyage (Boston), seafarers/maritime workers, tourists or pilgrims
3. Madonna Queen of The Universe Shrine (East Boston), undocumented communities*

Bridgeport (CT)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Nicholas Byzantine Catholic Church, (Danbury), Ukraine (6), Slovakia (4)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Nicholas Byzantine Catholic Church (Danbury), tourists or pilgrims*

Brooklyn (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Dominican Republic, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Haiti, Haitian, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
5. China, Chinese, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
6. Indian, English, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
7. Poland, Polish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
8. Nigeria, Ibo, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Refugees and Asylum Seekers
3. Victims of Human trafficking
4. Tourists and Pilgrims
5. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries,

seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Each ethnic group in Diocese of Brooklyn is organized into Ethnic Ministries with a priest coordinator and lay leadership team that work together to be a bridge with the community and the diocese as well as being a tool to preserve the cultural and religious traditions of the immigrant group.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. A local university in the diocese offers an inculturation program to international priests ministering in the United States.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Refuge (Brooklyn), Mexico (350), Haiti (300), West Indies (300), Central/South America
2. St. Leo (Corona), Mexico, Ecuador, Philippines, China

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Refuge (Brooklyn), refugees and asylum seekers*, undocumented communities*
2. St. Leo (Corona), undocumented communities*

Brownsville (TX)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Charities)
2. Latin America, Spanish, diocese organizes pastoral care activities (Catholic Charities)
3. Philippines, Tagalog, diocese organizes pastoral care activities (Catholic Charities)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
4. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
5. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. The Diocese of Brownsville has collaborated with local organizations, such as The Salvation Army, City Governments, US Border Patrol and other religious denominations to respond to the need that is presented by the refugee and asylum-seeking community.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. The Diocese of Brownsville, through the Humanitarian Respite Center, is answering the call to care and restore Human Dignity to individuals upon their release from ICE detention centers seeking refuge or asylum. The surrounding communities, including Bishops, Priest, Religious, Lay persons and parishioners, are invited to be part of a wonderful ministry that provides hope to those who feel hopeless.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. The Diocese of Brownsville, along with the Texas Rio Grande Legal Aid, Inc., has participated with the Equal Voice Network of the Rio Grande Valley to provide legal orientation to the migrant, refugee and asylum seekers and the undocumented communities.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Frances Cabrini (Edinburg), Mexico (250)
2. St. Joseph the Worker (Edinburg), Mexico (1,500)
3. St. Theresa Catholic Mission (Edinburg), Mexico (600)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady, Star of the Sea Catholic Church (Port Isabel), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, refugees and asylum seekers tourists or pilgrims*, undocumented communities*
2. St. Joseph the Worker (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
3. St. Frances Cabrini (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*
4. St. Theresa Catholic Mission (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*
5. St. Joseph Catholic Church (Edinburg), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, long-haul truck drivers, undocumented communities

Buffalo (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Burma, Burmese, diocese organizes pastoral care activities (Office of Cultural Diversity)
2. Burundi, Kirundi, diocese organizes pastoral care activities (Office of Cultural Diversity)
3. Congo, French, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
4. Cuba, Spanish, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
5. Eritrea, Arabic, diocese organizes pastoral care activities (Office of Cultural Diversity)
6. Sudan, Dinka/Arabic, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
7. Liberia, English, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
8. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Cultural Diversity)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Victims of Human Trafficking
5. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Visitations to the camps and sacramental preparations for migrant

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Rural Migrant Ministry

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Migrant Education Tutorial Services

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Martin de Porres Church (Buffalo), South Sudan (51), Nigeria (16)
2. St. Nicholas Ukrainian Catholic Church (Buffalo), Ukraine (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Epiphany of Our Lord R.C. Parish Community (North Collins), migrant farmworkers, tourists or pilgrims
2. St. Brendan on the Lake/St. Bridget (Newfane), migrant farmworkers*, tourists or pilgrims*
3. St Padre Pio Parish (Oakfield), migrant farmworkers*
4. St. John the Baptist (Lockport), migrant farmworkers*
5. St. Martin de Porres Church (Buffalo), refugees and asylum seekers, long-haul truck drivers
6. St. Brendan/Our Lady of the Rosary (Wilson), tourists or pilgrims

Burlington (VA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Joseph Co-Cathedral (Burlington), Africa, Vietnam
2. St. Michael Parish (Brattleboro), Philippines (5), Puerto Rico (1), Bahamas (1)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Cathedral of the Immaculate Conception (Burlington), refugees and asylum seekers, tourists or pilgrims
2. St. Joseph Co-Cathedral (Burlington), refugees and asylum seekers
3. St. Mark (Burlington), refugees and asylum seekers
4. St. Michael Parish (Brattleboro), tourists or pilgrims
5. Blessed Sacrament (Stowe), tourists or pilgrims*
6. Saint Sylvester Catholic Church (Graniteville), tourists or pilgrims
7. St. Catherine of Siena Parish (Shelburne), tourists or pilgrims*

Camden (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Damien Parish (Ocean City), Hispanic (250)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Brendan the Navigator (Avalon), foreign workers*

Charleston (SC)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Clare of Assisi (Charleston), India (6), Sierra Leone (2), Philippines (4)
2. Our Lady of the Lake (Chapin), Latino
3. Our Lady of Perpetual Help (Camden), Mexico (250), San Salvador (3), other Hispanic regions (47)
4. Holy Family Catholic Church (Hilton Head Island), Mexico (300)
5. St. Anthony's (Walterboro), Mexico (150)
6. St. Mary of the Angels (Anderson), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Anthony's (Walterboro), migrant farmworkers, unaccompanied minor immigrants, tourists or pilgrims
2. Our Lady of the Lake (Chapin), migrant farmworkers
3. St. Mary of the Angels (Anderson), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St. Anthony's Catholic Church (Walterboro), tourists or pilgrims
5. Saint John Catholic Church (North Charleston), tourists or pilgrims

Charlotte (NC)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Michael Catholic Church (Gastonia), Latin America (850)
2. Saint John Baptist de LaSalle (North Wilkesboro), Mexico (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint John Baptist de LaSalle (North Wilkesboro), migrant farmworkers*

Cheyenne (WY)

No diocesan or worship site reports of communities in the inventories.

Chicago (IL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Poland, Polish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Philippines, Tagalog, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
4. Vietnam, Vietnamese/Lao, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
5. Korea, Korean, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
6. China, Cantonese/Mandarin, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
7. India, Hindi, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
8. Guatemala, Spanish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Long-Haul Truck Drivers, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for

ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

8. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Immigrant-led ministry/Pastoral Migratoria (undocumented community and families of ICE detainees)

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Collection of prayers for immigrants (undocumented immigrants, families of ICE detainees)

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Immigration Policy Center, "How the Immigration System Works: A Fact Sheet" (undocumented immigrants, families of ICE detainees)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Gertrude (Chicago), Central African Republic (3), Syria (5), Afghanistan (6)
2. St. Mary (Evanston), Haiti (100)
3. St Turibius Catholic Church (Chicago), Latino (961)
4. Blessed Matulaitis Mission (Lemont), Lithuania
5. Saint Blasé (Summit), Mexican, Polish
6. St. Colette (Rolling Meadows), Mexico, Other Latin America, Philippines (60)
7. Immaculate Heart of Mary (Chicago), Mexico (250), Philippines (100)
8. Our Lady of the Snows (Chicago), Mexico (1,275), Poland (350)
9. St. Clare of Montefalco (Chicago), Mexico (1,000)
10. St. Paul (Chicago), Mexico (1,000)
11. Our Lady of Knock (Calumet City), Mexico (325)
12. Holy Cross (Deerfield), Poland (80), Philippines (50)
13. BL AM Scomsek Slovenian (Lemont), Slovenian (500)
14. St. Nicholas (Chicago), Ukrainian

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of the Snows (Chicago), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, undocumented communities*
2. St. Luke Catholic Church (River Forest), unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, tourists or pilgrims
3. St. Paul (Chicago), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
4. St. Clare of Montefalco (Chicago), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
5. St. Colette (Rolling Meadows), circuses/carnivals/race tracks/rodeos/other traveling show community
6. St. Gertrude (Chicago), refugees and asylum seekers
7. Blessed Matulaitis Mission (Lemont), long-haul truck drivers, tourists or pilgrims, undocumented communities
8. St. Agatha (Chicago), victims of human trafficking
9. Saint Anne (Hazel Crest), tourists or pilgrims*, undocumented communities*
10. St. Nicholas (Chicago), tourists or pilgrims
11. St. Bonaventure Oratory (Chicago), tourists or pilgrims
12. Assumption (Chicago), tourists or pilgrims*
13. St. Peter (Chicago), tourists or pilgrims
14. Immaculate Heart of Mary (Chicago), undocumented communities*
15. St. Robert Bellarmine (Chicago), undocumented communities

Cincinnati (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Mary Church and Catholic Campus Ministry (Oxford), Chinese (15), Mexican (50), African (6)
2. St Joseph/St Raphael Parish (Springfield), Congo (6)
3. Saint Anthony of Padua Maronite Catholic Church (Cincinnati), Lebanon (50), Syria (10), Egypt (3), Jordan (13)
4. Sacred Heart Church (New Carlisle), Mexico (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart Church (New Carlisle), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
2. St. Mary Church and Catholic Campus Ministry (Oxford), refugees and asylum seekers, undocumented communities
3. St Joseph/St Raphael Parish (Springfield), undocumented communities

Cleveland (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Bernard (Akron), Hispanic (200), African (10)
2. Communion of Saints (Cleveland Heights), India (50)
3. Saint Elias Melkite Greek Catholic Church (Cleveland), Lebanese (400), Syrian (200), Palestinian (100), Egyptian (15), Jordanian (15)
4. St. Frances X. Cabrini (Lorain), Mexico (5), Croatia (10), Slovenia (2), Poland (5), Hungary (2)
5. St. Anthony of Padua (Fairport Harbor), Mexico (10)
6. St. Mary (Painesville), Mexico (2,000)
7. St. Barbara Church (Cleveland), Poland
8. Saint Casimir Parish (Cleveland), Uganda (9), Columbia (14), Lithuania (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary (Painesville), migrant farmworkers*, undocumented communities*
2. Saint John Bosco (Parma Heights), circuses/carnivals/race tracks/rodeos/other traveling show community
3. St. Bernard (Akron), tourists or pilgrims*, undocumented communities*
4. Our Lady of Grace (Hinckley), tourists or pilgrims
5. St. Frances X. Cabrini (Lorain), undocumented communities
6. St. Anthony of Padua (Fairport Harbor), undocumented communities

Colorado Springs (CO)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Dominic Catholic Church (Security), long-haul truck drivers*, tourists or pilgrims*

Columbus (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Elizabeth Church (Columbus), Philippines (50)

Corpus Christi (TX)

No diocesan or worship site reports of communities in the inventories.

Covington (KY)

No diocesan or worship site reports of communities in the inventories.

Crookston (MN)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of the Pines Church (Nevis), tourists or pilgrims*
2. St. Theodore of Tarsus (Laporte), tourists or pilgrims*

Dallas (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart of Jesus Chinese (Plano), China, Taiwan, Hong Kong
2. Cistercian Abbey OL Dallas (Irving), France (50), Hungary (60)
3. Corpus Christi Catholic Church (Ferris), Mexico (900)
4. St. Michael the Archangel (McKinney), Mexico (2,300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Corpus Christi Catholic Church (Ferris), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. Cistercian Abbey OL Dallas (Irving), tourists or pilgrims
3. St. Jude Catholic Chapel (Dallas), tourists or pilgrims*

Davenport (IA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

Latin America, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saints Mary & Mathias (Muscatine), Hispanic (100), Africa (20)
2. St. Mary (Davenport), Mexico
3. St. James (Washington), Mexico (1,200)
4. Immaculate Conception (Colfax), Philippines (10)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saints Mary & Mathias (Muscatine), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Saint Mary of the Assumption (West Point), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, refugees and asylum seekers*, victims of human trafficking*
3. St. Mary (Williamsburg), migrant farmworkers
4. St. James (Washington), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
5. St Mary (Davenport), undocumented communities*

Denver (CO)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Stephen (Glenwood Springs), Latin America (2,000)
2. St. Michael the Archangel (Aurora), Mexico (400), Africa (40), Vietnam (50), Philippines (100)
3. St Pius X (Aurora), Mexico
4. Notre Dame Parish (Denver), Vietnamese, Mexican

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Stephen (Glenwood Springs), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking*, Irish Travellers and/or Gypsies*, tourists or pilgrims*, undocumented communities*, airport communities
2. St. Michael the Archangel (Aurora), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers, tourists or pilgrims, undocumented communities*

Des Moines (IA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador/Guatemala/Honduras/Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Vietnamese, Vietnamese, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Laos, Laotian, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Sudan, Arabic, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Burma, Burmese, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Eritrea, Arabic, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Kenya, Swahili, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking
8. Tourists and Pilgrims, diocese organizes pastoral care activities
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community

10. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Hispanic Community -- the Encuentro V process was a blessing in that it developed leadership and ownership

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Best Practices for Shared Parishes -- Hispanic/Immigrant

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. All Saints Catholic Church (Des Moines), Mexico, Vietnam
2. Saint Joseph (Des Moines), Mexico (200)
3. St. Anthony (Des Moines), Mexico (350)
4. St. Thomas Aquinas (Indianola), Palau (5), Philippines (10), Mexico (6)
5. St. Pius X Catholic Church (Urbandale), South America (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Joseph (Des Moines), circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities
2. St. Thomas Aquinas (Indianola), tourists or pilgrims
3. St. Pius X Catholic Church (Urbandale), undocumented communities

Detroit (MI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Cross Hungarian (Detroit), Hungary
2. St. Francis - St. Maximilian (Ray) Mexico (2,000), Latin America (2,000)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis - St. Maximilian (Ray), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Gerald Parish (Farmington), refugees and asylum seekers, long-haul truck drivers, victims of human trafficking*, Irish Travellers and/or Gypsies, tourists or pilgrims
3. St. Blase Catholic Church (Sterling Heights), refugees and asylum seekers*, victims of human trafficking, tourists or pilgrims*

Dodge City (KS)

No diocesan or worship site reports of communities in the inventories.

Dubuque (IA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Circle of Saints Cluster (Tama), Mexico (250)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Queen of Saints Cluster (Van Horne), migrant farmworkers
2. St. Athanasius Catholic Church (Jesup), migrant farmworkers
3. Holy Trinity Catholic Church (Luxemburg), long-haul truck drivers

Duluth (MN)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Resurrection Catholic Church (Eveleth), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. St Joseph (Gilbert), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
3. St. Charles Church (Cass Lake), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
4. Holy Angels Catholic Church (Moose Lake), long-haul truck drivers
5. St. Francis (Brainerd), tourists or pilgrims
6. St. Michael's (Duluth), tourists or pilgrims

El Paso (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Spirit Catholic Church (Horizon City), Mexico
2. Immaculate Conception (El Paso), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Holy Spirit Catholic Church (Horizon City), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, victims of human trafficking*, undocumented communities*
2. Saint Thomas Aquinas Roman Catholic Church (El Paso), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers
3. All Saints (El Paso), undocumented communities

Erie (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St John the Baptist Parish (Erie), Tanzania (10)
2. Immaculate Conception (Clarion), Vietnam (8), Mexico (12), Russia (1), Poland (2), Costa Rica (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St John the Baptist Parish (Erie), tourists or pilgrims
2. Immaculate Conception (Clarion), tourists or pilgrims
3. St. Catherine of Siena & St. Michael the Archangel (DuBois), tourists or pilgrims

Evansville (IL)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Monte Cassiano (Saint Meinrad), tourists or pilgrims

Fairbanks (AK)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Chevak), seafarers/maritime workers

Fall River (MA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Portugal, Portuguese, diocese organizes pastoral care activities (Portuguese Apostolate), leadership trainings organized at the diocesan level
2. Azores, Portuguese, diocese organizes pastoral care activities (Portuguese Apostolate), leadership trainings organized at the diocesan level
3. Central America, Spanish, diocese organizes pastoral care activities (Spanish Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Brazil, Brazilian Portuguese, diocese organizes pastoral care activities (Brazilian Apostolate), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Families with members in ICE Immigrant Detention Center, diocese organizes pastoral care activities
3. Seafarers/Maritime Workers, diocese organizes pastoral care activities
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Tourists and Pilgrims, diocese organizes pastoral care activities
6. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Immigration Specialist - attorney on staff with Diocesan Charities (Catholic Social Services)

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Madrina Project - a parishioner of OLOG works to be the link between bilingual families and a Catholic School.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Francis Xavier (Hyannis), Brazil, South and Central America
2. Good Shepard; St. Elizabeth's (Edgartown), Brazil (300), American (1,400)
3. Holy Cross (South Easton), Cape Verde (5)
4. Saint Peter the Apostle (Provincetown), Central America (12)
5. Our Lady of Guadalupe (New Bedford), El Salvador (300), Honduras (200), Mexico (100), Guatemala (100), Dominican Republic (50)
6. St. Mary-Our Lady of the Isle (Nantucket), El Salvador (300), Columbia (25), Mexico (25)
7. Our Lady of Perpetual Help (New Bedford), Poland
8. Saint Mary (New Bedford), Portugal (100), Latin America (40)
9. Saint Vincent de Paul Parish (Attleboro), Portugal (150), Latin America (650)
10. Espirito Santo (Fall River), Portugal
11. St. John the Baptist (Westport), Portugal (300)
12. Our Lady of Mount Carmel (New Bedford), Portugal
13. Saint Julie Billiart Church (Dartmouth), Portugal
14. St John of God (Somerset), Portugal (1,000)
15. St. Francis Xavier Church (Acushnet), Portugal (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Peter the Apostle (Provincetown), migrant farmworkers*
2. Our Lady of Guadalupe (New Bedford), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
3. Saint Vincent de Paul Parish (Attleboro), seafarers/maritime workers*, refugees and asylum seekers*, tourists or pilgrims*
4. St. Francis Xavier (Hyannis), seafarers/maritime workers*, tourists or pilgrims*, undocumented communities*
5. Our Lady of Perpetual Help (New Bedford), seafarers/maritime workers*
6. Saint Mary (New Bedford), seafarers/maritime workers
7. Saint Julie Billiart Church (Dartmouth), long-haul truck drivers, tourists or pilgrims
8. Good Shepherd Parish at St. Elizabeth's Church (Edgartown), tourists or pilgrims*, undocumented communities*
9. St. Mary-Our Lady of the Isle (Nantucket), tourists or pilgrims*

Fargo (ND)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Victims of Human Trafficking, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Catholic Charity Counsellors receive training to help people dealing with trauma to better minister to victims of sexually abuse, especially victims of human trafficking

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Cathedral of Saint Mary (Fargo), Cameroon (3)
2. Church of the Nativity (Fargo), Philippines (24)
3. Sts. Anne & Joachim (Fargo), Sudan (80)
4. Saint Anthony of Padua (Fargo), Vietnam (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Cathedral of Saint Mary (Fargo), migrant farmworkers*, refugees and asylum seekers*
2. Holy Rosary (LaMoure), circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers

Fort Wayne-South Bend (IN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Michael Parish (Plymouth), Mexico (1,150), Honduras (50)
2. Holy Family Catholic Church (South Bend), Mexico (100)
3. St. Adalbert Church (South Bend), Mexico (3,000), Poland (100)
4. St. Michael Ukrainian Greek Catholic Church (Mishawaka), Ukraine (20), Slovakia (4)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Adalbert Church (South Bend), migrant farmworkers*, refugees and asylum seekers*, undocumented communities*
2. St Michael Parish (Plymouth), migrant farmworkers, undocumented communities*
3. St. Michael Ukrainian Greek Catholic Church (Mishawaka), tourists or pilgrims

Fort Worth (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Rita Catholic Church (Fort Worth), Mexico (1,500), Africa (50)
2. St. Matthew Catholic Church (Arlington), Mexico (30,000)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Rita Catholic Church (Fort Worth), undocumented communities*
2. St. Matthew Catholic Church (Arlington), undocumented communities*

Fresno (CA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Jude Parish (Fresno), Mexico (500), Portugal (100)
2. Our Lady of the Assumption (Caruthers), Mexico
3. St. Joseph (Mariposa), Mexico (35)
4. San Clemente Mission (Bakersfield), Mexico (1), El Salvador (1), Korea (1), Argentina (1), Peru (1)
5. St. Rita's Catholic Church (Tulare), Mexico (8,500), El Salvador (250), Guatemala (150), Peru (50)
6. St. Columba Church (Chowchilla), Mexico (350), Portugal (100), Philippines (30)
7. St. John's Cathedral (Fresno), Mexico (2,500), Nigeria (50), South America (50)
8. Our Lady of Mt. Carmel (Fresno), Mexico (800), Central America (200)
9. St. Jude Thaddeus (Earlimart), Mexico (900), Philippines (80)
10. Immaculate Heart of Mary Catholic Church (Hanford), Mexico (510), Philippines (150)
11. Our Lady of Victory Catholic Church (Fresno), Mexico, Hmong
12. Sacred Heart Church (Dos Palos), Mexico (150)
13. St. Mary of the Miraculous Medal (Delano), Mexico (1,500), Philippines (1,300)
14. St. Ann (Riverdale), Mexico (2,000), Portuguese (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Mt. Carmel (Fresno), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, undocumented communities
2. St. Columba Church (Chowchilla), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers
3. St. John's Cathedral (Fresno), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St. Anthony Mary Claret (Fresno), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
5. Sacred Heart Church (Planada), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers
6. St. Mary's Buttonwillow (Buttonwillow), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
7. St. Mary's (Taft), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*
8. St. Rita's Catholic Church (Tulare), migrant farmworkers*, undocumented communities*
9. St. Alphonsus Church (Fresno), migrant farmworkers*, seafarers/maritime workers*, long-haul truck drivers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
10. St. Ann (Riverdale), migrant farmworkers*, long-haul truck drivers, undocumented communities*
11. St. Augustine (Lamont), migrant farmworkers*, long-haul truck drivers, undocumented communities*
12. Sacred Heart Church (Fresno), migrant farmworkers*, long-haul truck drivers

13. Sacred Heart (Lindsay), migrant farmworkers*, tourists or pilgrims, undocumented communities
14. St. Jude Parish (Fresno), migrant farmworkers*, undocumented communities
15. Immaculate Heart of Mary Catholic Church (Hanford), migrant farmworkers*, undocumented communities*
16. Our Lady of Victory Catholic Church (Fresno), migrant farmworkers, undocumented communities
17. Sacred Heart Church (Dos Palos), migrant farmworkers*, undocumented communities*
18. St. Mary of the Miraculous Medal (Delano), migrant farmworkers, undocumented communities*
19. Immaculate Conception (Atwater), migrant farmworkers*
20. St. Anthony (Atwater), migrant farmworkers
21. St. Vincent Mission (Delano), migrant farmworkers*, undocumented communities*
22. Our Lady of the Assumption (Caruthers), migrant farmworkers*
23. Our Lady of the Assumption (Pixley), migrant farmworkers
24. St. Ann (Riverdale), migrant farmworkers*
25. Our Lady of Lourdes (Cant Creek), migrant farmworkers
26. Saint Elizabeth of Hungary (Mc Farland), migrant farmworkers
27. Saint Frances Cabrini (Huron), migrant farmworkers
28. St. Joseph (Mariposa), undocumented communities
29. St. Ann Church (Ridgecrest), tourists or pilgrims*, undocumented communities
30. Our Lady of the Sierra (Oakhurst), tourists or pilgrims*, undocumented communities
31. Saint Joseph the Worker (North Fork), tourists or pilgrims, undocumented communities*
32. St. Dominic Savio (Bass Lake), tourists or pilgrims, undocumented communities*
33. St. Jude Thaddeus (Earlimart), undocumented communities*

Gallup (NM/AZ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. John the Baptist (St. Johns), Mexico (100)
2. St. Berard Parish (Ft. Defiance), Philippines (10)
3. St. Anthony Indian Mission (Zuni), Philippines (30)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary's (Farmington), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St Paul Catholic Church (Crownpoint), tourists or pilgrims*

Galveston-Houston (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Cecilia (Houston), Mexico (1,000), Guatemala (150), El Salvador (150), Columbia (100), Venezuela (100)
2. Corpus Christi Church (Houston), Mexico (300), El Salvador (400), Nigeria (25), India (50)
3. Holy Family Parish (Galveston), Mexico (630)
4. Christ, the Incarnate Word Catholic Church (Houston), Vietnamese (4,000)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Corpus Christi Church (Houston), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Cecilia (Houston), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. Holy Family Parish (Galveston), seafarers/maritime workers*, refugees and asylum seekers*, long-haul truck drivers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
4. Our Lady of the Cedars (Houston), tourists or pilgrims*

Gary (IN)

No diocesan or worship site reports of communities in the inventories.

Gaylord (MI)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph Catholic Church (Traverse City), migrant farmworkers*, tourists or pilgrims, undocumented communities
2. St. Stephen Catholic Church (Lake City), migrant farmworkers, tourists or pilgrims
3. St. Mary of the Assumption (Lake Leelanau), migrant farmworkers
4. St. Anthony of Padua (Mackinaw City), tourists or pilgrims*

Grand Island (NE)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. John Baptist (Crawford), circuses/carnivals/race tracks/rodeos/other traveling show community*, tourists or pilgrims*

Grand Rapids (MI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Mary Magdalen (Kentwood), Burma (13)
2. St. Francis de Sales (Holland), Mexico, Vietnam, Central America, Cuba, India
3. St. Joseph the Worker (Wyoming), Mexico (500), Guatemala (500)
4. SS Peter and Paul (Ionia), Mexico (150)
5. Immaculate Heart of Mary (Grand Rapids), Myanmar (100), Africa (25), Croatian (20), Middle East (10)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis de Sales (Holland), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Joseph the Worker (Wyoming), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. St. Michael the Archangel (Remus), migrant farmworkers, long-haul truck drivers
4. Basilica of St. Adalbert (Grand Rapids), migrant farmworkers*, undocumented communities*
5. SS Peter and Paul (Ionia), migrant farmworkers*
6. Immaculate Heart of Mary (Grand Rapids), refugees and asylum seekers*

Great Falls-Billings (MT)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Long-Haul Truck Drivers, diocese organizes pastoral care activities
3. Tourists and Pilgrims
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Mary Queen of Peace (Billings), Ecuador (5), Mexico (20), Columbia (3), Ireland (6), China (5)
2. St. Mary (Chester), Mexico (150)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Mary Queen of Peace (Billings), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, refugees and asylum seekers*, long-haul truck drivers*, Irish Travellers and/or Gypsies*, tourists or pilgrims*, airport communities*
2. Sacred Heart (Miles City), circuses/carnivals/race tracks/rodeos/other traveling show community

Green Bay (WI)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Honduras, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. El Salvador, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Nicaragua, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Somalia, Arabic and Somali, diocese organizes pastoral care activities (Catholic Charities)
7. Laos, Hmong and Laotian, diocese organizes pastoral care activities (Catholic Charities)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Seafarers/Maritime Workers, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Tourists and Pilgrims, diocese organizes pastoral care activities
9. Undocumented Communities

Best Practices

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. We have developed a care ministry training module and program for initial and ongoing formation of one to one home visits for ministers.
2. We have translated into Spanish and trained the Hispanic bi-lingual care ministry coordinators to develop and administrate care ministry in parishes.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Martin of Tours (Cecil), Mexico (10)
2. Stella Maris Parish (Egg Harbor), Mexico (70)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Holy Name of Mary – Maplewood (Sturgeon Bay), migrant farmworkers, tourists or pilgrims
2. Immaculate Conception (Cato), migrant farmworkers*
3. St. Gregory's St. (Nazianz), migrant farmworkers
4. Immaculate Conception (Florence), tourists or pilgrims*
5. Stella Maris Parish (Egg Harbor), undocumented communities*

Greensburg (PA)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Seven Dolours Church (Yukon), tourists or pilgrims

Harrisburg (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Immaculate Conception (York), Mexico (475), El Salvador (400), Dominican Republic (475), Ecuador(50), Colombia (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception (York), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities, Coptic Orthodox Community*

Hartford (CT)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Stanislaus Church (New Haven), Poland (250), Hispanic (10)
2. St. Joachim (New Britain), Puerto Rico (450), Mexico (200), Dominican Republic (60), Ecuador (30), Peru (25)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joachim (New Britain), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities

Helena (MT)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Native American, English, diocese organizes pastoral care activities
2. Mexico, Spanish, diocese organizes pastoral care activities

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers
5. Long-Haul Truck Drivers
6. Tourists and Pilgrims
7. Undocumented Communities

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Anthony (Missoula), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities
- St. John Vianney (Belgrade), undocumented communities

Honolulu (HI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Church of the Annunciation (Kamuela), Philippines (150), Micronesia (30), Latin America (10), Portuguese (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Church of the Annunciation (Kamuela), tourists or pilgrims*, undocumented communities*, airport communities*

Houma-Thibodaux (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart Catholic Church (Cut Off), Hispanic (400)
2. St. Bridget (Schriever), Kenya (2)
3. Our Lady of the Rosary (Larose), Mexico (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart Catholic Church (Cut Off), refugees and asylum seekers*

Indianapolis (IN)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Charities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Myanmar, Burmese, diocese organizes pastoral care activities (Catholic Charities)
3. Somalia, Arabic, diocese organizes pastoral care activities (Catholic Charities)
4. Republic of Congo, Kinyarwanda, diocese organizes pastoral care activities (Catholic Charities)
5. Eritrea, Tigrinya, diocese organizes pastoral care activities (Catholic Charities)
6. El Salvador, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Honduras, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Guatemala, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities
6. Tourists and Pilgrims, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
7. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Trinity Catholic Church (Edinburgh), Mexico (106)
2. St. Elizabeth Ann Seton Parish (Richmond), Mexico (10)
3. St. Andrew the Apostle Parish (Indianapolis), Nigeria (20)

Jackson (MS)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Francis of Assisi Parish (Greenwood), Mexico (75), Nigeria (6), India (2), Kenya (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis of Assisi Parish (Greenwood), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*, contracted workers*, DACA*

Jefferson City (MO)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Democratic Republic of the Congo, French/Kituba/Lingala/Swahili/Tshiluba, diocese organizes pastoral care activities (Catholic Charities)
2. Eritrea, Tigrinya, diocese organizes pastoral care activities (Catholic Charities)
3. Myanmar, Burmese, diocese organizes pastoral care activities (Catholic Charities)
4. Ukraine, Ukrainian, diocese organizes pastoral care activities (Catholic Charities)
5. Somalia, Somali/Arabic, diocese organizes pastoral care activities (Catholic Charities)
6. Bosnia, Bosnian, diocese organizes pastoral care activities (Catholic Charities)
7. Iraq, Arabic, diocese organizes pastoral care activities (Catholic Charities)
8. Mexico, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Latin America, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level
10. Philippines, Tagalog, diocese organizes pastoral care activities (Intercultural Ministries)
11. Korea, Korean, diocese organizes pastoral care activities (Intercultural Ministries)
12. Congo, Congolese, diocese organizes pastoral care activities (Intercultural Ministries)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Circuses/Carnivals/Race Tracks/Rodeos/ other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Tourists and Pilgrims, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Anthony's Catholic Church (Camdenton), Mexico (2,500), Guatemala (40), Philippines (40)
2. Holy Cross Catholic Church (Cuba), Mexico (40), Guatemala (10)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Holy Cross Catholic Church (Cuba), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims, undocumented communities*
2. St Anthony's Catholic Church (Camdenton), family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims, undocumented communities

Joliet in Illinois

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Mary Nativity (Joliet), Hispanic (50), Polish (200)
2. St Patrick's Church (Joliet), Latin America (1009)
3. St. Mary Catholic Church and School (Plano), Mexico (300)
4. Holy Cross (Joliet), Polish (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Patrick's Church (Joliet), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Immaculate Conception (Elmhurst), airport communities*

Kalamazoo (MI)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Burma, Burmese, diocese organizes pastoral care activities (Multicultural Ministry), leadership trainings organized at the diocesan level

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. San Felipe de Jesus Mission (Fennville), Mexico (700)
2. Saint Peter Parish (Douglas), Mexico (25)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. San Felipe de Jesus Mission (Fennville), migrant farmworkers*
2. Saint Peter Parish (Douglas), migrant farmworkers
3. St. Jude Parish (Gobles), migrant farmworkers*

Kansas City in Kansas

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Prince of Peace (Olathe), Africa (300), Vietnam (50), Mexico/South America (150)
2. St. Bede Catholic Church (Kelly), India 1
3. Holy Cross (Overland Park), Mexico (500), Vietnam, Philippines
4. St. Paul (Olathe), Mexico (2,800), Central America (300), South America (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Francis de Sales Catholic Church (Lansing), migrant farmworkers, long-haul truck drivers, tourists or pilgrims, airport communities
2. St. Paul (Olathe), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
3. Prince of Peace (Olathe), refugees and asylum seekers, undocumented communities
4. Holy Cross (Overland Park), undocumented communities*

Kansas City-St. Joseph (MO)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Catherine of Siena (Kansas City), India (100), Syro-Malabar
2. Sacred Heart-Guadalupe (Kansas City), Mexico (700), El Salvador (100)
3. St. Peter (Stanberry), Philippines (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Charles Borromeo (Kansas City), unaccompanied minor immigrants, airport communities
2. St. Thomas More (Kansas City), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking
3. St. Ann Catholic Church (Excelsior Springs), long-haul truck drivers, tourists or pilgrims
4. Our Lady of Guadalupe (Saint Joseph), tourists or pilgrims

Knoxville (TN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Ann Church (Lancing), Canada (3)
2. Cathedral of the Most Sacred Heart of Jesus (Knoxville), Hispanic (1,400), Philippines (75), Korea (50)
3. All Saints (Knoxville), Mexico (200), Honduras (60), El Salvador (70), Colombia (40), Asia (50)
4. Our Lady of Fatima Church (Alcoa), Mexico (720), Guatemala (100), El Salvador (55), Honduras (15), Venezuela (10)
5. St. Mary (Athens), Mexico, Dominic Republic
6. Our Lady of Perpetual Help (Chattanooga), Mexico (300), Guatemala (300)
7. Saint Catherine Laboure (Copperhill), Mexico (50)
8. Saint Christopher (Jamestown), Mexico (8)
9. Saint Mary Parish (Oak Ridge), Mexico (100)
10. St Michael the Archangel Catholic Mission (Erwin), Mexico
11. St. Alphonsus Church (Crossville), Mexico (20)
12. St. Bridget Catholic Church (Dayton), Mexico
13. St. Mary's (Johnson City), Mexico (1,000)
14. Blessed Sacrament Catholic Church (Harriman), Philippines (10), Columbia (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Fatima Church (Alcoa), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*, airport communities*
2. St Michael the Archangel Catholic Mission (Erwin), migrant farmworkers*
3. St. Michael the Archangel Catholic Mission (Erwin), migrant farmworkers
4. Cathedral of the Most Sacred Heart of Jesus (Knoxville), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
5. St. Mary (Athens), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
6. Our Lady of Perpetual Help (Chattanooga), tourists or pilgrims*, undocumented communities*
7. Immaculate Conception (Knoxville), tourists or pilgrims
8. St. Henry Catholic Church (Rogersville), tourists or pilgrims
9. All Saints (Knoxville), undocumented communities*
10. Saint Mary Parish (Oak Ridge), undocumented communities*

La Crosse (WI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Matthew (Wausau), Mexico (300), El Salvador (2), Peru (15), Colombia (6)
2. Holy Family (Arcadia), Mexico, Guatemala, Puerto Rico
3. Immaculate Conception (Alma Center), Mexico (100)
4. St. Bridget Catholic Church (River Falls), Polish (10), Spanish (35)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Matthew (Wausau), migrant farmworkers*, refugees and asylum seekers*, undocumented communities*
2. Immaculate Conception (Alma Center), migrant farmworkers*, long-haul truck drivers*, undocumented communities*
3. Holy Family (Arcadia), migrant farmworkers*
4. St. Kevin Church (Melrose), migrant farmworkers
5. St. James the Greater (Eau Claire), victims of human trafficking*, tourists or pilgrims*, undocumented communities*

Lafayette in Indiana

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
2. Guatemala, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
3. Salvador, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
4. Honduras, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
5. Puerto Rico, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
6. Venezuela, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
7. Philippines, Filipino/ English, diocese organizes pastoral care activities (St. Thomas Aquino Parish), leadership trainings organized at the diocesan level
8. Peru, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Farmer workers have been served with sacramental catechesis for migrants' children and with Mass and confession offered at their worked place.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Undocumented communities have been formed about their rights and offered opportunities to receive a free screening of their legal status and their possibilities to start a legalization process

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. In 9 Parishes, Hispanic Immigrants families have been integrated to their parishes by the Program named: Parent Leadership Formation. This program is offered in the setting of small communities of support that allows them to share their lives, their immigrants' difficulties and parental challenges and to enlighten them it with the Gospel.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart of Jesus (Cicero), Mexico (8), Vietnam (6)
2. Church of the Blessed Sacrament (West Lafayette), Mexico (115)
3. Saint Bernard Catholic Church (Crawfordsville), Mexico (100)
4. St. Mary (Union City), Mexico (300)
5. St. Francis of Salano (Winamac), Mexico (1)
6. St. Francis Xavier (Attica), Mexico (7)
7. St. Peter (Winamac), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Mary (Union City), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St Charles Borromeo (Peru), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers
3. Sacred Heart of Jesus (Cicero), migrant farmworkers, undocumented communities
4. Church of the Blessed Sacrament (West Lafayette), migrant farmworkers*, undocumented communities
5. Our Lady of Mt Carmel (Carmel), family members of immigrants in ICE Immigrant Detention Centers*

Lafayette (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Andrew (Amelia), Mexico (35), Honduras (35), Cuba (35), Guatemala (35), Vietnam (45)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Peter The Apostle Catholic Church (Gueydan), migrant farmworkers
1. St. Andrew (Amelia), undocumented communities*

Lake Charles (LA)

No diocesan or worship site reports of communities in the inventories.

Lansing (MI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Joseph Parish (Dexter), Mexico (10), Ireland (2), England (5), Philippines (8)
2. St. Mary of Good Counsel (Adrian), Mexico (60)
3. St. Therese of Lisieux Parish (Lansing), Rwanda (5)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary of Good Counsel (Adrian), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Sts Cornelius & Cyprian Catholic Church (Leslie), migrant farmworkers
3. St. Therese of Lisieux Parish (Lansing), refugees and asylum seekers, airport communities
4. St. Mary Magdalen (Brighton), tourists or pilgrims

Laredo (TX)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Long-Haul Truck Drivers
6. Tourists and Pilgrims

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. San Luis Rey Church (Laredo), Mexico (2,000), Central America (200)
2. San Francisco Javier Independent Mission (Laredo), Mexico (200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. San Francisco Javier Independent Mission (Laredo), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers long-haul truck drivers, victims of human trafficking, undocumented communities
2. San Luis Rey Church (Laredo), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, long-haul truck drivers*, undocumented communities

Las Cruces (NM)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Assumption of the Blessed Virgin Mary Catholic Church (Roswell), Philippines (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Assumption of the Blessed Virgin Mary Catholic Church (Roswell), migrant farmworkers, long-haul truck drivers, tourists or pilgrims*, undocumented communities, airport communities

Las Vegas (NV)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Faith Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Columbia, Spanish, diocese organizes pastoral care activities (Faith Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Vietnam, Vietnamese, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Tagalog, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
6. Tourists and Pilgrims
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
8. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. MRS from Catholic Charities of Southern Nevada

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

2. Catholic Charities of Southern Nevada

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

3. Community Organizing through Nevadans for the Common Good

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Andrew Catholic Church (Boulder City), tourists or pilgrims*

Lexington (KY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Central & South America, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Vietnam, Vietnamese
7. Congo, French/Swahili, diocese organizes pastoral care activities (Catholic Charities)
8. Philippines, Tagalog

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Long-Haul Truck Drivers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking
6. Tourists and Pilgrims
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Lay leadership program in partnership with Notre Dame McGrath Institute for Church Life. This program is entirely in Spanish and is for the Spanish speaking community.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Two times per year the Catholic Center hosts the Mexican and Guatemalan Consulates. In addition, our Office for Hispanic Ministry collaborates with others organizations to offer ancillary services (health, financial, etc.) to the community during these Consulate visits. Approximately 500 to 700 people are served during each visit.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Notre Dame McGrath Institute for Church Life and SEPI

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Spirit Parish Newman Center (Lexington), Congo (50)
2. Cathedral of Christ the King (Lexington), Congo (50)
3. St. Jude (Louisa), Costa Rica (4)
4. St. John (Georgetown), Mexico (120), Philippines (30), Congo (8), South America (50), Jordan (8)
5. Mary, Queen of the Holy Rosary (Lexington), Mexico (6,000), Democratic Republic of the Congo (70), Guatemala (50), South/Central America (45)
6. St. Patrick Catholic Church (Mt. Sterling), Mexico (150)
7. St. Francis of Assisi (Pikeville), Mexico (15)
8. St. Luke (Nicholasville), Mexico (50)
9. St. Mark (Richmond), Mexico
10. Sacred Heart (Corbin), Philippines (5)
11. Holy Cross (Jackson), Philippines (8)
12. St Elizabeth of Hungary (Ravenna), Philippines (2)
13. Mother of Good Counsel (Hazard), Philippines (45), Ghana (1), India (2), Hungary (1)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. John (Georgetown), migrant farmworkers*, unaccompanied minor immigrants,* family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*

2. Mother of Good Counsel (Hazard), migrant farmworkers
3. Mary, Queen of the Holy Rosary (Lexington), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking, undocumented communities*
4. St. Mark (Richmond), family members of immigrants in ICE Immigrant Detention Centers*
5. St. Luke (Nicholasville), circuses/carnivals/race tracks/rodeos/other traveling show community*, refugees and asylum seekers*, undocumented communities
6. Cathedral of Christ the King (Lexington), refugees and asylum seekers*
7. Catholic Church of the Good Shepherd (Campton), tourists or pilgrims*
8. St. Patrick Catholic Church (Mt. Sterling), undocumented communities*

Lincoln (NE)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St John the Baptist (Minden), Mexico (135)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St John the Baptist (Minden), tourists or pilgrims*, undocumented communities*

Little Rock (AR)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Christ the King Catholic Church (Fort Smith), Mexico (400), El Salvador (50), Vietnam (100)

Los Angeles (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Arab American, Arabic, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
2. Cambodia, Cambodian, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
3. China, Mandarin/Cantonese, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Croatia, Croatian, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
5. Philippines, Tagalog, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
6. Korea, Korean, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Vietnam, Vietnamese, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Latin America, Spanish, diocese organizes pastoral care activities (all Diocesan offices), ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Nigeria, Igbo, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Long-Haul Truck Drivers

8. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, diocese has guidelines for ministry to community
9. Irish Travelers and/or Gypsies
10. Tourists and Pilgrims
11. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
12. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Encourage conversation among different ethnic groups.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Address issues as they arise. Don't wait until problems surface.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Marcellinus (City of Commerce), Mexico, El Salvador, Guatemala, Nicaragua
2. Blessed Sacrament (Hollywood), Mexico (1,166), Guatemala (292), El Salvador (486), Philippines (900)
3. Holy Innocents (Long Beach), Mexico (1,750), Central America (250)
4. Mission San Buenaventura (San Buenaventura), Mexico (900)
5. St. John Chrysostom Church (Inglewood), Mexico (6,500)
6. St. Finbar (Burbank), Vietnam (150), Philippines (150), Mexico (1,200)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Ann Catholic Church (Los Angeles), unaccompanied minor immigrants*, undocumented communities*
2. St. Marcellinus (City of Commerce), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, undocumented communities*
3. Holy Family (Wilmington), family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims, undocumented communities*
4. St. John Chrysostom Church (Inglewood), long-haul truck drivers, tourists or pilgrims*, undocumented communities*, airport communities*
5. Our Lady of Malibu (Malibu), tourists or pilgrims*
6. Blessed Sacrament (Hollywood), undocumented communities*
7. St. Finbar (Burbank), undocumented communities*

Louisville (KY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Andrew (Harrodsburg), Mexico (80), Guatemala (18), El Salvador (5), Honduras (10)
2. St. Peter (Monticello), Mexico (20), Guatemala (35), Panama (7), Philippines (12)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Andrew (Harrodsburg), migrant farmworkers*, unaccompanied minor immigrants*, victims of human trafficking*, undocumented communities*
2. Saints Peter and Paul (Danville), long-haul truck drivers, undocumented communities
3. St. Peter (Monticello), undocumented communities*
4. Guardian Angels (Louisville), airport communities*

Lubbock (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Spirit Catholic Church (Lubbock), Mexico (200), Vietnam (50), Philippines (100)
2. Sacred Heart (Plainview), Mexico
3. Sacred Heart of Jesus Catholic Church (Littlefield), Mexico (100)
4. Saint Michael Catholic Church (Levelland), Mexico (500)
5. Our Lady of Grace (Lubbock), Mexico (500), Nicaragua (100), Philippines (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Plainview), migrant farmworkers, unaccompanied minor immigrants
2. Sacred Heart of Jesus Catholic Church (Littlefield), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
3. Holy Spirit Catholic Church (Lubbock), migrant farmworkers, undocumented communities
4. Saint Michael Catholic Church (Levelland), migrant farmworkers, long-haul truck drivers, undocumented communities*
5. Our Lady of Guadalupe Church (Snyder), undocumented communities

Madison (WI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Bernadette Parish (Ridgeway), Mexico (5), Puerto Rico (1)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Bernadette Parish (Ridgeway), migrant farmworkers, long-haul truck drivers

Manchester (NH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint John XXIII Parish (Nashua), Brazil/Azores (195)
2. St. Ignatius of Loyola Parish/St. Mary's Parish (Somersworth), Indonesia (100)
3. St. Mary Parish (Rollinsford), Indonesia (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary Parish (Rollinsford), refugees and asylum seekers*, undocumented communities*
2. St. Ignatius of Loyola Parish/St. Mary's Parish (Somersworth), refugees and asylum seekers

Marquette (MI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Anne Parish (Chassell), Chile (3)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Anne Parish (Chassell), tourists or pilgrims*

Memphis (TN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Andrew the Apostle (Lexington), Latin America (50)
2. Holy Cross Catholic Church (Paris), Mexican (150)
3. Our Lady of Sorrows (Memphis), Mexico (456), Guatemala (26), Honduras (14), Brazil (1), Columbia (3)
4. St. Phillip of the Apostle (Somerville), Mexico
5. Holy Angels Catholic Church (Dyersburg), Mexico (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Andrew the Apostle (Lexington), migrant farmworkers*, unaccompanied minor immigrants*, undocumented communities*
2. St. Phillip of the Apostle (Somerville), migrant farmworkers
3. Church of the Incarnation (Collierville), long-haul truck drivers, airport communities*
4. Holy Cross Catholic Church (Paris), tourists or pilgrims*
5. Holy Angels Catholic Church (Dyersburg), tourists or pilgrims*

Metuchen (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Mount Virgin (Middlesex), Hispanic (400)
2. Our Lady of Perpetual Help (Bernardsville), Paraguay (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Mount Virgin (Middlesex), Irish Travellers and/or Gypsies*, undocumented communities*
2. Our Lady of Perpetual Help (Bernardsville), undocumented communities*

Miami (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Cuba/Central America/Mexico, Spanish, diocese organizes pastoral care activities (Lay Ministry, Parish Life), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. China, Cantonese/Mandarin, diocese organizes pastoral care activities
3. Poland, Polish, diocese organizes pastoral care activities
4. Vietnam, Vietnamese, diocese organizes pastoral care activities
5. South Korea, Korean, diocese organizes pastoral care activities
6. Nigeria, Igbo, diocese organizes pastoral care activities
7. Brazil, Portuguese, diocese organizes pastoral care activities
8. Haiti, Creole, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Refugees and Asylum Seekers
7. Victims of Human Trafficking
8. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
10. Airport Communities, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. 24/7 Spanish Radio (Radio Paz)
2. Two-hour weekly Creole language radio program

3. La Voz Catolica (Spanish weekly newspaper)

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. SEPI located in Miami Dade County
2. Polish American Priests Association

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. SEPI
2. St. Thomas University

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Mercy (Pompano Beach), Brazil (250), Philippines (150), Haiti (200), Caribbean (150)
2. St. Kieran (Miami), Cuba (300), Venezuela (200), Colombia (100), Argentina (100), Brazil (100)
3. Prince of Peace (Miami), Cuba (175), Nicaragua (150), Columbia (115), Venezuela (130)
4. Saints Peter and Paul (Miami), Cuba (500), Central/South America (400)
5. St. Bartholomew (Miramar), Hispanic
6. Assumption Church (Lauderdale By the Sea), South America (250)
7. St. Gregory (Plantation), Venezuela (120), Cuba (15), Peru (85), Colombia (425), Mexico (55)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Henry (Pompano Beach), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Kieran (Miami), refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
3. Our Lady of Mercy (Pompano Beach), refugees and asylum seekers, tourists or pilgrims, undocumented communities
4. St. Gregory (Plantation), refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
5. Assumption Church (Lauderdale by the Sea), tourists or pilgrims*
6. St. Coleman Catholic Church (Pompano Bench), tourists or pilgrims*

Milwaukee (WI)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Sebastian Parish (Milwaukee), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Catherine Parish (Milwaukee), tourists or pilgrims, undocumented communities

Mobile (AL)

No diocesan or worship site reports of communities in the inventories.

Monterey CA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady Help of Christians Church (Watsonville), Azores/Portugal (200), Croatia (100), Mexico (600), Philippines (50), Latin America (300)
2. Saint Mary of the Nativity Catholic Church (Salinas), Mexico (2,500), Latin America (200), Asian (100)
3. St. Theodore (Gonzales), Mexico (500)
4. St. Joseph's Parish (Spreckels), Philippines (120), Italy (50), Mexico (60), Colombia (20), Pakistan (5)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Mary of the Nativity Catholic Church (Salinas), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, tourists or pilgrims*
2. Our Lady Help of Christians Church (Watsonville), migrant farmworkers*, refugees and asylum seekers*, undocumented communities
3. St. Theodore (Gonzales), migrant farmworkers*, tourists or pilgrims*
4. Nativity of Our Lady (San Luis Obispo), Irish Travellers and/or Gypsies, undocumented communities

Nashville (TN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Thomas Aquinas Catholic Church (Cookeville), Mexico (150), Guatemala, Philippines (30), Africa, Latin America (50)
2. Immaculate Conception (Pulaski), Mexico (7), Brazil (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Thomas Aquinas Catholic Church (Cookeville), refugees and asylum seekers*, undocumented communities*

Newark (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. John the Evangelist (Bergenfield), Colombia (1,000), Dominican Republic (1,000), Philippines (4,000)
2. St. Francis de Sales (Lodi), Colombia (500), Dominican Republic (100)
3. Holy Trinity Church (Hackensack), Ecuador, Philippines
4. St. Michael (Cranford), Latin America
5. St. Paul of the Cross (Jersey City), Latin America (222)
6. Holy Spirit Church (Union), Philippines (100), Portuguese (100), Mixed Afro/Caribbean Hispanic (300)
7. St. Adalbert and Sts. Peter & Paul (Elizabeth), Poland, Lithuanian, English

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. John the Evangelist (Bergenfield), circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities*
2. St. Francis de Sales (Lodi), undocumented communities*

New Orleans (LA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Honduras, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. El Salvador, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Vietnam, Vietnamese
5. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
5. Undocumented Communities, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Ministry in the maritime industry due to the port and proximity to the Mississippi River.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Jerome Church (Kenner), Hispanic (150), Vietnam (25)

2. St Joseph Church and Shrine on the Westbank (Gretna), Haiti (100)
3. Blessed Francis Xavier Seelos Church (New Orleans), Hispanics (300)
4. Immaculate Conception (Marrero), Mexico (125), Central America (300), South America (50)
5. Annunciation Catholic Church (Bogalusa), Mexico
6. Ascension of Our Lord (LaPlace), Mexico (100)
7. Our Lady of Prompt Succor Church (Chalmette), South America (150), Pacific Islanders (70)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Jerome Church (Kenner), migrant farmworkers*
2. Immaculate Conception (Marrero), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
3. St. Patrick Catholic Church (Port Sulphur), seafarers/maritime workers*, long-haul truck drivers, tourists or pilgrims
4. St. Patrick's (New Orleans), seafarers/maritime workers, tourists or pilgrims*
5. Our Lady of the Isle (Grand Isle), seafarers/maritime workers, tourists or pilgrims
6. Our Lady Of Prompt Succor Church (Chalmette), seafarers/maritime workers*
7. Cathedral-Basilica of St. Louis King of France (New Orleans), tourists or pilgrims
8. St. Jane de Chantal (Abita Springs), tourists or pilgrims*
9. St. Mary's Assumption (New Orleans), tourists or pilgrims
10. Blessed Francis Xavier Seelos Church (New Orleans), undocumented communities*

New Ulm (MN)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Victims of Human Trafficking, diocese organizes pastoral care activities
3. Undocumented Communities, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Redeemer Catholic Church (Marshall), Hispanic (120), Africa (120), Asia (20)
2. Saint Pius X (Glencoe), Mexico (400)
3. St. Johns (Darwin), Mexico (10)
4. St. Philip (Litchfield), Mexico (150)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Pius X (Glencoe), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, undocumented communities*
2. St. Anastasia (Hutchinson), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
3. Church of the Holy Family (Silver Lake), migrant farmworkers, long-haul truck drivers
4. Holy Trinity (Winsted), migrant farmworkers, long-haul truck drivers
5. St. Philip (Litchfield), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities
6. St. Mary's (New Ulm), tourists or pilgrims
7. Holy Redeemer Catholic Church (Marshall), undocumented communities*

New York (NY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Peter - St. Denis (Yonkers), Hispanics (1,900)
2. St. Mary's - St. Peter's (Kingston), Mexico (100), Ecuador (100), El Salvador (40)
3. Our Saviour's Parish (Bronx), Mexico (900), Dominican Republic (500), Puerto Rico (400), Honduras (200), Ecuador (100)
4. Blessed Sacrament (New Rochelle), Mexico, Peru, India, Africa
5. St. Lucy (Bronx), Mexico, Albania
6. Immaculate Conception (Port Jervis), Mexico (75), Hungarian (45)
7. Saint Michael's Russian Catholic Chapel (New York), Russia (20)
8. St John Nepomucene, Martyr/St Frances X. Cabrini (New York), Slovakia (650)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary's - St. Peter's (Kingston), migrant farmworkers, unaccompanied minor immigrants, refugees and asylum seekers, undocumented communities
2. St Peters (Liberty), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, Irish Travellers and/or Gypsies*, tourists or pilgrim*s, undocumented communities*
3. Immaculate Conception (Port Jervis), migrant farmworkers, refugees and asylum seekers, undocumented communities
4. St. Peter - St. Denis (Yonkers), unaccompanied minor immigrants, refugees and asylum seekers, undocumented communities
5. St Joseph (Wurstboro), long-haul truck drivers*, tourists or pilgrims*
6. Our Saviour's Parish (Bronx), undocumented communities*
7. Blessed Sacrament (New Rochelle), undocumented communities*
8. Holy Name of Mary (Croton-on-Hudson), undocumented communities*

Norwich (CT)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. John (Middletown), Ireland (200), Italy (150), France (25)
2. St. Mary, Our Lady of the Rosary (Jewett City), Peru (3), Ecuador (4)
3. St. Joseph (Norwich), Poland
4. St. Joseph (Occum), Poland
5. St. Joseph (Rockville) Polish
6. St. Mary, Star of the Sea (New London), South America (3,000), Mexico (100), Dominican Republic (500), Central America (250)
7. St. Sebastian (Middletown), Sri Lanka (4), Chinese (3)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph St (Rockville), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, victims of human trafficking, airport communities
2. St. Joseph (New London), seafarers/maritime workers*
3. St. Mary, Star of the Sea (New London), undocumented communities*

Oakland (CA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Anthony-Mary Help of Christians Parish (Oakland), Vietnam (40)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Anthony-Mary Help of Christians Parish (Oakland), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking, tourists or pilgrims, undocumented communities*

Ogdensburg (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Guatemala, Spanish/English, diocese organizes pastoral care activities (Hispanic Ministry)
2. Mexico, Spanish/English, diocese organizes pastoral care activities (Hispanic Ministry)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Alphonsus (Tupper Lake), Lebanon (50)
2. St. Peter's (Lowville), Mexico (8), Venezuela (2)
3. St. Hedwig's (Lowville), Mexico (4)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Notre Dame (Malone), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. St. Raphael (Heuvelton), migrant farmworkers, victims of human trafficking
3. St. Hedwig's (Lowville), migrant farmworkers*
4. St. Mary (Clayton), migrant farmworkers
5. St. John the Evangelist (LaFargeville), migrant farmworkers
6. St. Bernard's Church (Saranac Lake), tourists or pilgrims*
7. Our Lady of Lourdes (Schroon Lake), tourists or pilgrims
8. St. Mary (Ticonderoga), tourists or pilgrims*
9. Saint Agnes Church (Lake Placid), tourists or pilgrims*
10. St. Brendan (Keene), tourists or pilgrims
11. St. Mary's of the Fort (Fort Covington), tourists or pilgrims

Oklahoma City (OK)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Andrew the Apostle (Moore), Hispanic (400), Asian (250)
2. St. Joseph's Catholic Church (Blackwell), Mexico (40), Philippines (10)
3. Holy Spirit Catholic Church (Mustang), Mexico
4. St. Charles Borromeo (Oklahoma City), Mexico (3,000)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Charles Borromeo (Oklahoma City), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*

Omaha (NE)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Matthew (Bellevue), Africa (20), Mexico (28), Asia (30)
2. Holy Family (Omaha), Mexico (50), Sudan (10), Vietnam (3)
3. St. Joseph (Wisner), Mexico (10)
4. St. Frances Cabrini (Omaha), South Sudan (80), Mexico (30)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph (Wisner), migrant farmworkers*
2. Holy Family (Omaha), refugees and asylum seekers, tourists or pilgrims, undocumented communities, foreign workers

Orange in California

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
3. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
5. Peruvian, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
6. Indonesia, Indonesian, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Korea, Korean, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
8. China, Chinese, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Tourists and Pilgrims, diocese organizes pastoral care activities
6. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Hispanic Ministry Office has worked successfully with leadership of Movimientos Apostolicos, with leadership training, creating guidelines, incorporating in to life of diocese, in collaboration with Life, Justice & Peace office, Pastoral Care, etc.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Thomas Korean Catholic Center (Anaheim), Korean (4,000)
2. St. Boniface Church (Anaheim), Mexico (4,000), Philippines (900), Vietnam (600), Africa (20)
3. St. Anne Catholic Church (Seal Beach), Vietnam, Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Boniface Church (Anaheim), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking, tourists or pilgrims, undocumented communities

Orlando (FL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Faustina Catholic Church (Clermont), Hispanic (500), Philippines (40)
2. St. Clare (Deltona), Puerto Rico (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Faustina Catholic Church (Clermont), tourists or pilgrims
2. Epiphany Catholic Church (Port Orange), tourists or pilgrims*

Owensboro (KY)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Stephen (Cadiz), migrant farmworkers, Irish Travellers and/or Gypsies, tourists or pilgrims*
2. St. Alphonsus (Owensboro), migrant farmworkers

Palm Beach (FL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Vincent Ferrer Catholic Church (Delray Beach), Haiti (35), Latino (60)
2. St. Mark the Evangelist (Fort Pierce), Mexico (50), Haiti (8)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Vincent Ferrer Catholic Church (Delray Beach), tourists or pilgrims*
2. St. Mark the Evangelist (Fort Pierce), tourists or pilgrims*

Paterson (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Stephen's R.C. Magyar Church (Passaic), Hungarian (400)
2. Our Lady of Mt Carmel (Passaic), Philippines (100), Latin America (120)
3. St. Michael's Cathedral (Passaic), Slovakia (60), Ukraine (60)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Stephen's R.C. Magyar Church (Passaic), tourists or pilgrims*, undocumented communities*

Pensacola-Tallahassee (FL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Thomas the Apostle (Quincy), Mexico (700), El Salvador (600), Guatemala (20), Honduras (10), Venezuela (5)
2. Immaculate Conception Site (Perry), South America (4), Philippines (4), Russia (1), Mexico (12), Jamaica (4)
3. St. Rose of Lima Catholic Church (Milton), Latin America (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Thomas the Apostle (Quincy), migrant farmworkers*, victims of human trafficking*, undocumented communities*
2. Immaculate Conception Site (Perry), migrant farmworkers, tourists or pilgrims
3. Diocesan Shrine of Our lady of Fatima at St. Stephen R.C. Church (Pensacola), seafarers/maritime workers, long-haul truck drivers, tourists or pilgrims
4. St. Rose of Lima Catholic Church (Milton), airport communities

Peoria (IL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Family (Danville), Mexico (200)
2. LaSalle Catholic Parishes (LaSalle), Mexico (600)

Philadelphia (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Isidore Church (Quakertown), Latin America (50)
2. St. Agnes Parish (West Chester), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Raymond Church (Philadelphia), refugees and asylum seekers*, undocumented communities*
2. Old St Mary (Philadelphia), tourists or pilgrims
3. Saint Isidore Church (Quakertown), refugees and asylum seekers, Irish Travellers and/or Gypsies, undocumented communities

Phoenix (AZ)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Latin America (Mexico, Peru, Cuba, Puerto Rico, Guatemala, El Salvador, Honduras, Nicaragua, Argentina), Spanish, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
3. Philippines, Filipino, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
4. South Sudan, Sudanese, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
5. India, Malayalam, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
6. Tonga, Tongan, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
7. Iraq, Arabic/Aramaic/Assyrian, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
8. Croatia, Croatian, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Unaccompanied Minors, diocese organizes pastoral care activities
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Tourists and Pilgrims
8. Undocumented Communities
9. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Be consistent, every single week, be creative, innovative, loving. Representatives from each community meet once per month and plan two cultural diversity Masses per year; they bring up events/concerns to the Director of Ethnic Ministries

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Citizenship and ESL for all immigrants. Legal help toward citizenship for immigrants.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Catherine Laboure (Chino Valley), Hispanic (50)
2. St. Marks (Phoenix), Mexico (1,400)
3. St. John of the Desert Melkite Catholic Church (Phoenix), Middle East
4. Church of the Resurrection (Tempe), Tonga (50), Philippines (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Jude (Tuba City), tourists or pilgrims
2. St. Marks (Phoenix), undocumented communities, airport communities

Pittsburgh (PA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. African countries/African American Communities, English, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Latin American countries, Spanish, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Korea, Korean, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation)
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Designated Chaplain), ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Asian countries, English, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Refugees and Asylum Seekers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Victims of Human Trafficking, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. The diocese has individual chaplains for a number of minority ethnic communities; this practice enables members of the minority communities to receive pastoral care from clergy who understand their culture and background and, at the same time, are able to help the community both receive support from and contribute to the larger community of faithful in the diocese.
2. Diocesan seminarians, as part of their pastoral year, have a two week Spanish ministry immersion program, which is very helpful in helping prepare them to be able to minister to the Hispanic Catholic community. They also have experiences dealing with minority ethnic and refugee communities through a variety of pastoral ministry and social service opportunities that do not deal with any one minority

exclusively, but bring seminarians in contact with individuals from a wide range of groups, thus helping the seminarians develop cultural awareness and the competencies needed to provide pastoral care for a community that includes a wide diversity of individual backgrounds.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. The diocese has found it particularly effective when seminarians engage in ministries in which they have site supervisors with whom they regularly interact; this localized guidance helps them gain a deeper awareness of different minority groups and culture and an understanding of how to interact with them in a manner that is pastorally effective.
2. Seminarians have also greatly benefitted from the opportunity over a summer to “shadow” pastors who minister to specific ethnic populations.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. We have offered the Building Intercultural Competencies for Ministers training available through the USCCB over the past few years.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Benedict the Moor Church (Pittsburgh) 17 African Countries (100), Caribbean (25), Hispanic (15)
2. Our Lady of Joy (Pittsburgh), Mexico (65)
3. Holy Trinity UCC (Carnegie), Ukraine

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Pius X (Pittsburgh), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Thomas More Parish (Pittsburgh), refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, airport communities
3. Saint Benedict the Moor Church (Pittsburgh), refugees and asylum seekers*, undocumented communities*
4. St. James the Apostle (Pulaski), tourists or pilgrims*
5. St. Mary of Mercy (Pittsburgh), tourists or pilgrims*

Portland in Maine

No diocesan or worship site reports of communities in the inventories.

Portland in Oregon

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Sorrows (Portland), Croatian (150), Philippines (120), Vietnam (125), Eritrea (10), India(15)
2. Holy Redeemer Catholic Church (Portland), Mexico (300)
3. St Anne Catholic Church (Portland), Mexico (5,000)
4. St Henry Catholic Church (Gresham), Mexico (400)
5. St Mary Our Lady of the Dunes (Florence), Mexico (25)
6. St. Anthony Catholic Community (Tigard), Mexico (300)
7. St. James (McMinnville), Mexico
8. Holy Redeemer Catholic Church (Portland), Mexico (400)
9. St. Anthony Catholic Church (Forest Grove), Mexico
10. St. Mary (Mount Angel), Mexico (400)
11. Star of the Sea (Brookings), Mexico
12. All Saints Parish (Portland), Sri Lanka (42)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary (Mount Angel), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
2. St. James (McMinnville), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities
3. St Henry Catholic Church (Gresham), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers
4. St. Philip (Dallas), migrant farmworkers*, tourists or pilgrims*
5. St Anne Catholic Church (Portland), migrant farmworkers*
6. St. Philip Benizi (Oregon City), migrant farmworkers

Providence (RI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Church of the Holy Name of Jesus (Providence), Nigeria (60), Liberia, (40), Cape Verde (140), Portugal (10)

Pueblo (CO)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Immaculate Heart of Mary/John Paul II (Pagosa Springs), Poland (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Shrine of St. Therese (Pueblo), tourists or pilgrims*

Raleigh (NC)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Bernadette Catholic Church (Fuquay Varina), Children of foreign-born (864)
2. María, Reina de las Américas Catholic Church (Mount Olive), Guatemala (300), Mexico (200), Honduras (50), El Salvador (30)
3. Immaculate Conception Catholic Church (Durham), Hispanic (2,000), Filipino (300), Africa (180), India (40), W. Europe (100)
4. St. Raphael the Archangel Catholic Church (Raleigh), Latin America
5. Sacred Heart (Whiteville), Mexico (175), Vietnam (5), Philippines (6)
6. St. Thomas More (Chapel Hill), Mexico (2,100), El Salvador (2,200), Philippines (100), Colombia (80), Guyana (80)
7. Holy Redeemer by the Sea (Kitty Hawk), Mexico (100), Honduras (25), Colombia (25), El Salvador (15)
8. St. Charles Borromeo (Ahoskie), Mexico (50), Philippines (20), Central America (10)
9. St. Catherine of Siena (Tarboro), Mexico (3), Colombia (15), El Salvador (5)
10. Holy Family Catholic Church (Hillsborough), Mexico, Central America
11. St. Stephen the First Martyr (Sanford), Mexico (4,000), El Salvador (200)
12. Our Lady of Snows (Elizabethtown), Mexico (200)
13. St. Anne (Scotland Neck), Mexico (49)
14. St. Egbert Catholic Church and School (Morehead City), Mexico (150)
15. Holy Cross Catholic Church (Durham), Nigeria
16. Holy Infant Catholic Church (Durham), Philippines

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception Catholic Church (Durham), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, victims of human trafficking*, tourists or pilgrims, undocumented communities*, airport communities*
2. María, Reina de las Américas Catholic Church (Mount Olive), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, undocumented communities
3. Holy Family Catholic Church (Hillsborough), migrant farmworkers*, unaccompanied minor immigrants, refugees and asylum seekers*, undocumented communities*
4. All Saints Catholic Church (Hampstead), migrant farmworkers, circuses/carnivals/race , refugees and asylum seekers tracks/rodeos/other traveling show community, seafarers/maritime workers, victims of human trafficking, tourists or pilgrims
5. St. Charles Borromeo (Ahoskie), migrant farmworkers*, refugees and asylum seekers, long-haul truck drivers, undocumented communities*
6. St. Catherine of Siena (Tarboro), migrant farmworkers, long-haul truck drivers, tourists or pilgrims
7. Our Lady of Snows (Elizabethtown), migrant farmworkers*
8. Sacred Heart (Whiteville), migrant farmworkers*, undocumented communities*

9. St. Anne (Scotland Neck), migrant farmworkers*, undocumented communities*
10. St. Bernadette Catholic Church (Fuquay Varina), migrant farmworkers*
11. St. Mary, Mother of the Church (Garner), migrant farmworkers*
12. St. Stephen the First Martyr (Sanford), unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, undocumented communities
13. St. Thomas More (Chapel Hill), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*
14. Annunciation Station - Our Lady of the Seas Church (Ocracoke), seafarers/maritime workers, tourists or pilgrims*, undocumented communities*
15. Our Lady of the Seas (Buxton), seafarers/maritime workers, tourists or pilgrims*, undocumented communities*
16. Holy Redeemer by the Sea (Kitty Hawk), tourists or pilgrims*
17. St. Egbert Catholic Church and School (Morehead City), tourists or pilgrims

Rapid City (SD)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Refugees and Asylum Seekers
4. Long-Haul Truck Drivers
5. Victims of Human Trafficking

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We offer a weekly Spanish Mass for the Mexican population present in our diocese led by a diocesan priest who is fluent in Spanish.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Participating in V Encuentro was beneficial to our leaders in the Spanish Community.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Rose of Lima (Hill City), Mexico (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Perpetual Help (Rapid City), tourists or pilgrims
2. Our Lady of the Black Hills (Piedmont), tourists or pilgrims

Reno (NV)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador, Spanish, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Philippines, Tagalog, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, diocese organizes pastoral care activities

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Refugees and Asylum Seekers
4. Long-Haul Truck Drivers
5. Victims of Human Trafficking

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Therese of the Little Flower Catholic Church (Reno), Latin America
2. St. Francis of Assisi (Incline Village), Mexico (145), South America (40)
3. St. John the Baptist Catholic Church (Lovelock), Mexico (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. John the Baptist Catholic Church (Lovelock), migrant farmworkers*, undocumented communities*
2. Our Lady of the Snows (Reno), tourists or pilgrims
3. Saint Therese of the Little Flower Catholic Church (Reno), undocumented communities
4. St. Francis of Assisi (Incline Village), undocumented communities*

Richmond (VA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of the Blessed Sacrament Catholic Church (West Point), South America (40), Vietnam (40)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Edward the Confessor (North Chesterfield), refugees and asylum seekers*

Rochester (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Caribbean Islands, Spanish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Mexico, Spanish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Tagalog, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. India, Indian, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Creation of Migrant Ministry Center

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Newman Community University of Rochester (Rochester), Africa (30), Mexico (15), Latin America (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Ss Isidore & Mari Torribia Parish (Addison), circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
2. Newman Community University of Rochester (Rochester), refugees and asylum seekers*, undocumented communities

Rockford (IL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. The Church of Holy Apostles (McHenry), Mexico (500)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. The Church of Holy Apostles (McHenry), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*

Rockville Centre (NY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Martha (Uniondale), Haiti (500), Caribbean (500), Central/South America (1,000)
2. St. Andrew the Apostle Byzantine Catholic Church (Westbury), Slovakia (1)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St Sylvester RC Church (Medford), migrant farmworkers*, refugees and asylum seekers*, Irish Travellers and/or Gypsies*, undocumented communities*
2. Saint Martha (Uniondale), refugees and asylum seekers*, tourists or pilgrims, undocumented communities*

Sacramento (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. China, Mandarin/Cantonese, diocese organizes pastoral care activities
2. Hmong-Laotian, Hmong, diocese organizes pastoral care activities
3. Indonesia, Indonesian, diocese organizes pastoral care activities
4. Korea, Korean, diocese organizes pastoral care activities
5. Vietnam, Vietnamese, diocese organizes pastoral care activities
6. Poland, Polish, diocese organizes pastoral care activities
7. Tonga, Tongan, diocese organizes pastoral care activities

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities
7. Long-Haul Truck Drivers
8. Victims of Human Trafficking
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint TheresaSouth (Lake Tahoe), Mexico (60), Philippines (10), Chile, Kenya, El Salvador
2. St. Therese's (Isleton), Mexico (60), Guatemala (1), Chile (2)
3. Our Lady of the Valley (Fall River Mills), Mexico (100)
4. St. Isidore Catholic Church (Yuba City), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Isidore Catholic Church (Yuba City), migrant farmworkers, unaccompanied minor immigrants, long-haul truck drivers
2. Sacred Heart (Alturas), migrant farmworkers, tourists or pilgrims, undocumented communities
3. St. Francis of Assisi (Burney), migrant farmworkers, tourists or pilgrims*, undocumented communities*
4. Our Lady of the Valley (Fall River Mills), migrant farmworkers*
5. Saint Theresa (South Lake Tahoe), migrant farmworkers, tourists or pilgrims

Saginaw (MI)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Agnes Parish (Freeland), victims of human trafficking*

Salina (KS)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Perpetual Help (Goodland), Mexico (125), Asia (12)
2. St Patrick (Ogden), Mexico (2)

Salt Lake City (UT)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Afghanistan, Farsi
2. Burma, Burmese
3. Congo, Swahili, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Eritrea, Tigrinya
5. Iraq, Arabic
6. Iran, Farsi
7. Somalia, Somali
8. Venezuela, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Airport Communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Joseph the Worker (West Jordan), Latin America (300)
2. Cathedral of the Madeleine (Salt Lake City), Mexico (1,000), India (40), Philippines (100), Peru (50)
3. St. Henry (Brigham City), Mexico, Central America
4. St. Lawrence (Heber City), Mexico (80)
5. St. Martin De Porres (Taylorsville), Mexico (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph the Worker (West Jordan), migrant farmworkers*, unaccompanied minor immigrants*, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. Saint Rose of Lima (Layton), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
3. St. Martin De Porres (Taylorsville) refugees and asylum seekers*
4. Cathedral of the Madeleine (Salt Lake City) long-haul truck drivers, tourists or pilgrims*, airport communities
5. Saint Thomas More Catholic Church (Cottonwood Heights) tourists or pilgrims*

San Angelo (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Family Catholic Church (Abilene), Africa (115)
2. St. Mary's Catholic Church (San Angelo), Hispanics (1,000), Asia (50)
3. St. Francis of Assisi (Abilene), Mexico, Panama, Columbia, Peru, Salvador
4. Good Shepherd Parish (Crane), Mexico
5. Our Lady of Lourdes (Imperial), Mexico (75)
6. Sacred Heart Catholic Church (Menard), Mexico (30)
7. St. Isidore (Coyanosa), Mexico
8. St. Joseph Catholic Church (Rowena), Philippines

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis of Assisi (Abilene), migrant farmworkers, long-haul truck drivers, undocumented communities

San Antonio (TX)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
7. Long-Haul Truck Drivers
8. Victims of Human Trafficking, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
11. Airport Communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Luke (San Antonio), Mexico, Guatemala, Honduras, El Salvador
2. St. Michael (San Antonio), Mexico (175), Guatemala (25), El Salvador (25)
3. Our Lady of Mt. Carmel (San Antonio), Mexico, El Salvador
4. Holy Spirit (San Antonio), Mexico (500)
5. Sacred Heart (Del Rio), Mexico (50)
6. Sacred Heart of Jesus (Von Ormy), Mexico (200)
7. St. Joseph (Nixon), Mexico (150)
8. St. Joseph (San Antonio), Mexico (30)
9. St. Philip Benizi (Smiley), Mexico (35)
10. Immaculate Heart of Mary (Pearsall), Mexico
11. St. Jude (San Antonio), Mexico (800)
12. St. Dominic (San Antonio), Nigeria (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Del Rio), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
2. St. Joseph (Nixon), migrant farmworkers, refugees and asylum seekers
3. St. Philip Benizi (Smiley), migrant farmworkers
4. St. Joseph (San Antonio), unaccompanied minor immigrants*, tourists or pilgrims*, undocumented communities*
5. Our Lady of Mt. Carmel (San Antonio), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities
6. Immaculate Heart of Mary (Pearsall), undocumented communities*
7. St. Luke (San Antonio), refugees and asylum seekers, tourists or pilgrims, undocumented communities
8. St. Michael (San Antonio), tourists or pilgrims*, undocumented communities*
9. Sacred Heart of Jesus (Von Ormy), undocumented communities*
10. St. Jude (San Antonio), undocumented communities*

San Bernardino (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. China, Mandarin/Chinese, diocese organizes pastoral care activities (Ecclesial Services, Asian and Pacific Islanders), leadership trainings organized at the diocesan level
2. Spain/Latin America: Mexico, Nicaragua, and Guatemala dialects, Brazil and Portugal, Spanish/Purépecha /Mayan/Portuguese, diocese organizes pastoral care activities (Hispanic Affairs, Catholic Charities, Ecclesial Services, Office of Child and youth Protection, Community Services and Outreach, Education and Formation Programs, Catechetical Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Haiti, Creole, diocese organizes pastoral care activities (Office of Catholics of African Descent)
4. Indonesia, Basha Indonesian aka Malay (Ecclesial Services, Asian and Pacific Islanders), diocese organizes pastoral care activities
5. Iraq/Jordan/Kuwait/Egypt/Palestine/Syria, Arabic, diocese organizes pastoral care activities (Catholic Charities, Ecclesial Services), leadership trainings organized at the diocesan level
6. Korea, Korean, diocese organizes pastoral care activities (Ecclesial Services, Asian Pacific Islanders), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Nigeria. Igbo, diocese organizes pastoral care activities (Office of Catholics of African Descent, Ecclesial Services, Community Services and Outreach, Advocacy and Justice for Immigrants), leadership trainings organized at the diocesan level
8. Philippines/Tonga/Vietnam/Laos/Samoa, Tagalog/Tongan/Vietnamese/Laotian/Samoan, diocese organizes pastoral care activities (Catholic Charities, Ecclesial Services, Community Services and Outreach, Education and Formation Programs, Advocacy and Justice for Immigrants, Asian Pacific Islanders), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers

6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Long-Haul Truck Drivers, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
8. Victims of Human Trafficking, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
11. Airport Communities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Efforts coordinated by a group of religious sisters of the order Hermanas Evangelizadoras Eucarísticas de los Pobres (EEP) serving the ICE Detention Centers - undocumented ICE detainees.
2. "Operation Bienvenida" jointly with Catholic Charities diocesan ministries provide shelter, food, medical assistance and transportation for immigrants' families awaiting to resolve their status to meet with their families who live in other parts of the U.S.
3. We work closely with Catholic Charities and volunteers to help the families who are being released from Detention Centers to their families while they go through the process of seeking asylum and attend their court hearings. The families are being received at one of our Diocesan parishes that is able to accommodate 60 to 80 asylum seekers per night in their retreat center.
4. Bishop Barnes has appointed two Diocesan Directors to oversee Operation Bienvenida and we have a management team that meets every week to coordinate the operation.
5. We also developed various working committees to help with this effort. The committees are the following: Pastoral Care, Security, Safe Environment, Medical Care, Registration and Processing of Transportation, Food, Volunteer Manager, Donations and Media.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community): Coordination with Catholic Charities to meet the specific needs of immigrants and asylum seekers - Undocumented communities, Refugee and Asylum Seekers, Victims of Human Trafficking, Unaccompanied Minors

1. The material on Pastoral Migratoria from the Archdiocese of Chicago and the resources offered by the USCC Office on Refugees and Migration

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Evangelization and Religious Education program for the Purépecha indigenous group in the Coachella Valley - headed by three nuns of the Missionary Guadalupanas of the Holy Spirit (M.G.Sp.S.).
2. BICM building Intercultural Competence for Ministers for diocesan employees, parish volunteers and leaders.
3. "Salt & Light" basic social justice program that promotes awareness for parish ministers.
4. The educational material offered by the Pastoral Migratoria Program of the Archdiocese of Chicago

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Martha (Murrieta), Africa (150), Mexico (1,700), Guatemala (100), Philippines (600)
2. St. Elizabeth Ann Seton Catholic Community (Ontario), Hispanic, Filipino, Nigerian, Portuguese
3. St. George (Ontario), Latin (800), Vietnamese (500)
4. St. Louis Catholic Church (Cathedral City), Mexico (8,000), Guatemala (80), El Salvador (50), Nicaragua (20), Honduras (20)
5. St. Francis de Sales (Riverside), Mexico (180), El Salvador (15), Nicaragua (4), Cuban (2), Italy (5)
6. Christ the Good Shepherd Catholic Church (Adelanto), Mexico, Guatemala, Salvador, Honduras
7. St. John the Evangelist (Riverside), Mexico, El Salvador (20), Philippines (20)
8. Our Lady of Hope (San Bernardino), Mexico (1,500), Latin America (300), Vietnam (600)
9. Our Lady of Soledad (Coachella), Mexico (2,600), El Salvador (2,600)
10. Blessed Sacrament (Twentynine Palms), Mexico (37), Philippines (30)
11. St. George (Fontana), Mexico (1,920)
12. St. Joseph (Barstow), Mexico (30)
13. St. Joseph Catholic Church (Big Bear Lake), Mexico (90)
14. Blessed Teresa of Calcutta (Winchester), Mexico/Guatemala/Honduras (290), Vietnam (195) 195
15. Our Lady of Guadalupe (Palm Springs), Middle East (25)
16. Saint Thomas the Apostle (Riverside), Philippines (500), Latin America (700), Nigeria (20)
17. St. Philip Neri (Lenwood), South America, Nigeria, Islander
18. Holy Innocents (Victorville), South America (15,231)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Soledad (Coachella), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
2. Christ the Good Shepherd Catholic Church (Adelanto), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, undocumented communities*
3. St. Philip Neri (Lenwood), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
4. St. Louis Catholic Church (Cathedral City), migrant farmworkers*, tourists or pilgrims*, undocumented communities*
5. St. Martha (Murrieta), migrant farmworkers*, undocumented communities*

6. St. Francis de Sales (Riverside), migrant farmworkers*, undocumented communities*
7. Saint Kateri Tekakwitha (Banning), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
8. Saint Kateri Tekakwitha (Beaumont), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
9. St. Mary (Banning), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
10. St. Catherine of Alexandria (Riverside), family members of immigrants in ICE Immigrant Detention Centers, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
11. Saint Thomas the Apostle (Riverside), long-haul truck drivers, victims of human trafficking, undocumented communities*, airport communities
12. St. John the Evangelist (Riverside), long-haul truck drivers, undocumented communities*
13. St. George (Fontana), long-haul truck drivers
14. St. Joseph Catholic Church (Big Bear Lake), tourists or pilgrims*, undocumented communities*
15. Blessed Sacrament (Twentynine Palms), tourists or pilgrims*
16. Our Lady of Guadalupe (Palm Springs), tourists or pilgrims*
17. Our Lady of Hope (San Bernardino), undocumented communities
18. The Holy Name of Jesus Parish (Redlands), undocumented communities *

San Diego (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
3. Korea, Korean, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
5. Indonesia, Indonesian, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)
6. Poland, Polish, diocese organizes pastoral care activities
7. African, English/various, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)
8. China, Chinese, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Unaccompanied Minors, diocese organizes pastoral care activities
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities
7. Long-Haul Truck Drivers, diocese organizes pastoral care activities
8. Victims of Human Trafficking, diocese organizes pastoral care activities
9. Irish Travelers and/or Gypsies, diocese organizes pastoral care activities
10. Tourists and Pilgrims, diocese organizes pastoral care activities
11. Undocumented Communities, diocese organizes pastoral care activities
12. Airport Communities, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart (Coronado), Latin America (500)

2. St Jacob - Melkite-Greek Catholic (San Diego), Lebanon (20), Syria (35), Palestine (35), Jordan (30), Egypt (10)
3. St. Patrick's Catholic Church (Calipatria), Mexico (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Coronado), migrant farmworkers, tourists or pilgrims, airport communities
2. St. Patrick's Catholic Church (Calipatria), migrant farmworkers*, tourists or pilgrims*
3. St. Jacob - Melkite-Greek Catholic (San Diego), refugees and asylum seekers, undocumented communities
4. St. Elizabeth Seton (Carlsbad), tourists or pilgrims

San Francisco (CA)

No diocesan or worship site reports of communities in the inventories.

San Jose (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico/Central America, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate, Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level
3. Philippines, Tagalog, diocese organizes pastoral care activities (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level
4. Azores/Portugal, Portuguese, leadership trainings organized at the diocesan level
5. Korea, Korean, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
6. Poland, Polish, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
7. Croatia, Croatian, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
8. Nigeria, Igbo, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Irish Travelers and/or Gypsies
8. Tourists and Pilgrims
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, diocese has guidelines for ministry to community
10. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. The Institute for Leadership in Ministry is a three-year course of studies which provides a foundation in Catholic Theology, spirituality, education, and training for leadership. The program is accessible to the community and does not require a degree or Catholic education, though it encourages students to have some basic knowledge of the Church, as offered in programs such as Fe Mas Alla del 2000 and Sembrando la Falabra. The LLM is offered in two tracks, English and Spanish

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Our Detention Ministry, staffed by a woman religious and a jail chaplain priest works with about 100 volunteers, both ordained and lay to minister to the spiritual needs of inmates in Santa Clara County. Volunteers undergo general and specialized training for specific goals. They also are trained in issues such as immigration status and human trafficking.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Francis of Assisi (San Jose), Filipino (1,500), Vietnam (500), Latin America (150)
2. St. Joseph of Cupertino (Cupertino), Hong Kong (100), Taiwan (100), China (25), India (200), Philippines (100)
3. Saint Anthony Parish (San Jose), India (20), Philippines (30), Vietnam (20)
4. St. Mary of the Immaculate Conception (Los Gatos), India (30)
5. St. Frances Cabrini (San Jose), Iran (200), Iraq (50)
6. St. Lucy (Campbell), Mexican (1,500), Central American (500), Cameroon (150), Vietnam (300), Indian/Sri Lanka (200)
7. St. Mary Parish (Gilroy), Mexico (11,250), Philippines (1,200), Portugal (750), Vietnam (100), Nigeria (50)
8. Our Lady of Guadalupe (San Jose), Mexico (5,000), Asia/Pacific Islander (1,000), Mexican-American (120), Central/South American (25)
9. Holy Cross (San Jose), Mexico (600), Philippines (100), Italy (30)
10. St. Joseph (San Jose), Mexico (1,000), Philippines (100)
11. St. Leo the Great (San Jose), Mexico, Philippines
12. Our Lady Star of the Sea (San Jose), Mexico (700)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary Parish (Gilroy), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. St. Lucy (Campbell), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, Irish Travellers and/or Gypsies, undocumented communities*
3. Holy Cross (San Jose), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers*, undocumented communities*
4. St. Joseph (San Jose), family members of immigrants in ICE Immigrant Detention Centers, tourists or pilgrims, undocumented communities

5. Our Lady of Guadalupe (San Jose), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
6. St. Frances Cabrini (San Jose), circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*
7. St. Mary of the Immaculate Conception (Los Gatos), circuses/carnivals/race tracks/rodeos/other traveling show community, Irish Travellers and/or Gypsies, tourists or pilgrims
8. St. Joseph of Cupertino (Cupertino), circuses/carnivals/race tracks/rodeos/other traveling show community
9. Our Lady Star of the Sea (San Jose), undocumented communities

Santa Fe (NM)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Cathedral Basilica of St. Francis of Assisi (Lakota), Mexico, Guatemala, Latin America
2. San Juan Bautista and Tewa Missions (Ohkay Owingeh), Mexico (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Cathedral Basilica of St. Francis of Assisi (Lakota), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims*, undocumented communities*
2. San Juan Bautista and Tewa Missions (Ohkay Owingeh), migrant farmworkers, tourists or pilgrims, undocumented communities
3. Our Lady of Sorrows (Veguita), migrant farmworkers, undocumented communities

Santa Rosa (CA)

No diocesan or worship site reports of communities in the inventories.

Savannah (GA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Teresa of Avila (Grovetown), Mexico (200), Vietnam (200), Africa (50)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Juliana Catholic Church (Fort Valley), migrant farmworkers*, unaccompanied minor immigrants*, tourists or pilgrims, undocumented communities
2. St. Teresa of Avila (Grovetown), migrant farmworkers*, Irish Travellers and/or Gypsies, undocumented communities*
3. Our Lady Star of the Sea (Saint Mary's), circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
4. St. Michael Catholic Church (Tybee Island), seafarers/maritime workers, tourists or pilgrims*

Scranton (PA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
2. Dominican Republic, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
3. Colombia, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
4. Guatemala/El Salvador, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
5. Bolivia/Peru, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
6. Vietnam, Vietnamese
7. Philippines, Filipino/Tagalog
8. Poland, Polish

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Most effective effort here is a team reaching out to homes -- the host home invites many friends and neighbors -- these families are now more comfortable also gathering with their respective parishes.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. We were just getting started with the USCCB's POWR grant -- Parishes Organizing to Welcome Refugees -- and some of this effort has been suspended in the current administrative approach.

However, the guidebook and all of the corollary resources associated with this program would help in any efforts related to Refugee welcome and integration.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. For leadership development in our Hispanic/Latino communities, we are having success with the University of Dayton Virtual Learning Community for Faith Formation -- their Hispanic Leadership track of online courses

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady Queen of Peace (Gilbert), Colombia (20), Dominican Republic (40), Puerto Rico (60), Poland (100)
2. Sacred Hearts of Jesus and Mary Church (Scranton) Indonesia (50)
3. Mary Mother of God (Scranton) Latin America (125), Philippines (10), India (8)
4. St. John Neumann Parish (Scranton), Mexico (850), Dominican Republic (150), Vietnamese (75)
6. St. Joseph the Worker (Williamsport), Philippines (25), Nigeria (6)
7. Our Lady of Hope (Wilkes-Barre), Poland (25)
8. St. Rita (Gouldsboro), Puerto Rico (5)
9. St. Leos Holy Rosary (Ashley), Vietnamese (40)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Resurrection (Muncy), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, Irish Travellers and/or Gypsies, tourists or pilgrims
2. St. John Neumann Parish (Scranton), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. St. John Neumann Parish (Scranton), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*, airport communities
4. St. Joseph the Worker (Williamsport), tourists or pilgrims, undocumented communities
5. St. Thomas More (Lake Ariel), tourists or pilgrims

Seattle

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart of Jesus (Seattle), Philippines (150), India (40)
2. Sts. Peter & Paul (Tacoma), Poland (142)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception Church (Everett), migrant farmworkers, seafarers/maritime workers, undocumented communities
2. St. Gabriel (Port Orchard), migrant farmworkers*, undocumented communities*
3. Sacred Heart of Jesus (Seattle), tourists or pilgrims, undocumented communities
4. St. John of the Woods (Tacoma), undocumented communities*

Shreveport

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Little Flower of Jesus Catholic Church (Monroe), Nigeria (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Cathedral of St. John Berchmans (Shreveport), tourists or pilgrims

Sioux City

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Holy Trinity Parish (Fort Dodge), Central America (125)
2. St. Rose of Lima (Denison), Mexico, El Salvador

Sioux Falls (SD)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Burma, Translated
2. Eritrea, Translated
3. South Sudan, Translated
4. Ethiopia, Translated
5. Mexico, Spanish
6. Guatemala, Spanish

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
4. Victims of Human Trafficking
5. Undocumented Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Not sure we have a formal program that we could point to. Outreach to new Americans has been exclusively at a parish level and while relying on the skills and charisms of the ministers to respond to needs that come to his/her attention.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Encuentro was very well received and very much appreciated by the two priests from our diocese who attended.

Spokane (WA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish
2. El Salvador, Spanish
3. Guatemala, Spanish
4. Columbia, Spanish
5. Vietnam, Vietnamese

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking
7. Tourists and Pilgrims
8. Undocumented Communities

Best Practices

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Rachel's Challenge
2. Tuition Assistance
3. FACTS Program

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Ann (Spokane), Iraq (10), Philippines (2), El Salvador (21), Congo (5), Vietnam (4)
2. St. Vincent (Connell), Mexico (180)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Ann (Spokane), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking, Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities

2. St. Vincent (Connell), migrant farmworkers*, unaccompanied minor immigrants, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, tourists or pilgrims, undocumented communities*
3. St. Patrick (Colfax), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
4. St. Genevieve Catholic Parish (Twisp), migrant farmworkers, tourists or pilgrims
5. Immaculate Conception Parish (Republic), tourists or pilgrims
6. Holy Family (Clarkston), tourists or pilgrims
7. Sacred Heart (Spokane), tourists or pilgrims

Springfield-Cape Girardeau (MO)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Old St Vincent (Cape Girardeau), tourists or pilgrims

Springfield in Illinois

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Nicholas Parish (Pocahontas), circuses/carnivals/race tracks/rodeos/other traveling show community

Springfield in Massachusetts

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Mary of the Lakes (Otis), Spain (5)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary of the Lakes (Otis), migrant farmworkers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St Joseph's Church (Pittsfield), refugees and asylum seekers, tourists or pilgrims, undocumented communities, airport communities

St. Augustine (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, English/Tagalog, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Burma, Burmese, diocese organizes pastoral care activities (Chancery/Multi Cultural), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Albania, Albanian, diocese organizes pastoral care activities (Chancery)
5. Portugal, Portuguese, diocese organizes pastoral care activities (Chancery)
6. Various Spanish Communities, Spanish, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Haitian, Haitian Creole, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
3. Seafarers/Maritime Workers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Victims of Human Trafficking, diocese organizes pastoral care activities
5. Tourists and Pilgrims
6. Undocumented Communities, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Develop leadership skills within and from within the communities. We encourage this in all communities.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. The Intercultural Competences and Ministering in Multi Ethnic Parishes

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Immaculate Conception (Jacksonville), Mexico, Peru, Columbia

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary Parish (Bunnell), migrant farmworkers

2. Saint James Catholic Church (St. Augustine), tourists or pilgrims

3. St. Anastasia (St. Augustine), tourists or pilgrims*

4. The Cathedral Basilica of St. Augustine (St. Augustine), tourists or pilgrims*

St. Cloud (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Church of Saint Henry (Perham), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Seven Dolors (Albany), migrant farmworkers*
2. Church of Saint Henry (Perham), tourists or pilgrims*
3. Our Lady of Lourdes (Little Falls), undocumented communities

St. Louis (MO)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Brazil, Portuguese, diocese organizes pastoral care activities (Hispanic Ministry)
2. Latin America, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level
3. West Africa, French, diocese organizes pastoral care activities (Peace and Justice)
4. East Africa, Swahili, diocese organizes pastoral care activities (Peace and Justice)
5. Korea, Korean, diocese organizes pastoral care activities (parish)
6. Vietnam, Vietnamese, diocese organizes pastoral care activities (parish)
7. Philippines, Tagalog, diocese organizes pastoral care activities (Hispanic Ministry)
8. Poland, Polish, diocese organizes pastoral care activities (parish)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph Catholic Church (Farmington), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community

St. Paul and Minneapolis (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Pius X Church (White Bear Lake), India (12)
2. St. Maron Maronite Church (Minneapolis), Lebanon, Syria, Turkey, Jordan, Middle East
3. Holy Rosary-Santo Rosario Church (Minneapolis), Mexico, Ecuador, Vietnam (5), Somalia (30)
4. St. George (Long Lake), Mexico, Latin America
5. St Richard's Catholic Church (Richfield), Mexico (100)
6. The Church of Saint Henry (Monticello), Mexico (400)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Maron Maronite Church (Minneapolis), migrant farmworkers*
2. Holy Rosary-Santo Rosario Church (Minneapolis), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, victims of human trafficking, undocumented communities*
3. St. George (Long Lake), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St Pius X Church (White Bear Lake), refugees and asylum seekers*
5. Basilica of Saint Mary (Minneapolis), tourists or pilgrims
6. The Church of Saint Henry (Monticello), undocumented communities*

St. Petersburg (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Multicultural Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Refugees and Asylum Seekers
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Tourists and Pilgrims
6. Undocumented Communities
7. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Ministry to migrant camps - more information available through our diocesan Multicultural Office

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Same as above

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Southeast Pastoral Institute (SEPI), Miami - Pastoral Spanish-language courses for those working with all Spanish-speaking populations.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Anne (Ruskin), Hispanic (4,000), Philippines (250), Asia (200), Africa (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Anne (Ruskin), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers, undocumented communities*, tourists or pilgrims, airport communities

2. Saint Leo Abbey (Saint Leo), migrant farmworkers, long-haul truck drivers, tourists or pilgrims

Steubenville (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Joseph Byzantine (Toronto), Eastern Europe
2. Saint Louis Catholic Church (Gallipolis), Mexico (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Christ the King University Parish (Athens), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers, victims of human trafficking, tourists or pilgrims, undocumented communities
2. St Stephen (Caldwell), long-haul truck drivers
3. Saint Louis Catholic Church (Gallipolis), tourists or pilgrims*
4. Our Lady of Mercy Catholic Church (Carrollton), tourists or pilgrims
5. St. Peter (Steubenville), tourists or pilgrims

Stockton (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Latin America, Spanish, diocese organizes pastoral care activities (Migrant, Hispanic, and Religious Education Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (parish), leadership trainings organized at the diocesan level
3. Laos, Laotian
4. Philippines, Tagalog
5. Portugal/Azores, Portuguese

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Seafarers/Maritime Workers
3. Undocumented Communities, diocese organizes pastoral care activities, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Formation of parish Migrant Ministry teams that are trained and supported by the Migrant Ministry Diocesan office. They directly do the ministry to Migrant Farmworkers.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Information Resource booklet for Migrant farmworkers. It provides information on services by social agencies and a list of Mases in Spanish.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Intern-diocesan training for Migrant Ministry parish teams
2. Inter-diocesan- Migrant Ministry Network
3. CMFN (Catholic Migrant Farm Workers Network)
4. La Solidarida Con Los Migrantes: En la Vida y en la Biblia (Javier Saravia, S. J.)
5. La Justicia Brota de La FE
6. V Encuentro Parish guide

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Anthony (Hughson), Mexico
2. St. Joachim (Newman), Mexico
3. St. Stanislaus Catholic Community (Modesto), Philippines (100), Portugal (1,000), Mexico (10,000), Europe (600), Other Latino (350)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Patrick's (Angela Camp), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, Irish Travellers and/or Gypsies*, undocumented communities*
2. St. Stanislaus Catholic Community (Modesto), migrant farmworkers, tourists or pilgrims, undocumented communities
3. St. Joachim (Newman), migrant farmworkers, undocumented communities
4. St. Mary of the Assumption (Stockton), migrant farmworkers*, undocumented communities
5. St. Anthony (Hughson), migrant farmworkers
6. St. Bernard (Tracy), migrant farmworkers

Superior

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception (New Richmond), migrant farmworkers
2. Our Lady of the Lake (Ashland), tourists or pilgrims

Syracuse

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our lady of Good Counsel (Endicott), victims of human trafficking, tourists or pilgrims

Toledo

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady Queen of the Most Holy Rosary Cathedral (Toledo), Lebanon (11), China (2), Vietnam (2), Nigeria (5), Iraq (3)
2. St. Aloysius Catholic Church (Bowling Green), Mexico
3. St. Michael the Archangel (Gibsonburg), Mexico (140)
4. Saints Adalbert & Hedwig (Toledo), Polish (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Caspar Church (Wauseon), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
2. St. Aloysius Catholic Church (Bowling Green), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims*
3. St. Michael the Archangel (Gibsonburg), migrant farmworkers*, tourists or pilgrims*
4. Ss Peter & Paul (Sandusky), migrant farmworkers*, tourists or pilgrims*
5. St. Anthony Church (Milan), migrant farmworkers
6. Our Lady Queen of the Most Holy Rosary Cathedral (Toledo), tourists or pilgrims
7. St. Peter (Huron), tourists or pilgrims*
8. Saint Richard Parish (Swanton), airport communities

Trenton

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Holy Eucharist (Tabernacle), migrant farmworkers*

Tucson (AZ)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Venezuela, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Argentina, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Peru, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. South Korea, Korean, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
10. Vietnam, Vietnamese, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
11. Poland, Polish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We established a paid ministry in one vicariate to reach out to the families of the seasonal farm workers to provide them with sacramental teaching, religious support and working with the Mexican Consulate to assist people with documentation.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Through Catholic Community services, volunteers are invited to share their material resources and their time with asylum and refugee seekers. Mass is also offered to this community on a limited basis.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Ambrose Roman Catholic Church (Tucson), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Corpus Christi Roman Catholic Parish (Tucson), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers

Tulsa (OK)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Saint Joseph Catholic Church (Muskogee), Latin America/Primarily Mexico (840)
2. St. Francis de Sales (Idabel), Mexico (60), Guatemala (4)
3. St. Henry (Owasso), Mexico (200)
4. St. Pius X (Tulsa), Mexico (750)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis de Sales (Idabel), migrant farmworkers*, undocumented communities*
2. St. Henry (Owasso), tourists or pilgrims, undocumented communities

Tyler (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Edward (Athens), Mexico (1,000)
2. St. Peter the Apostle Catholic Church (Mineola), Mexico (250)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Edward (Athens), migrant farmworkers*, undocumented communities
2. St. Peter the Apostle Catholic Church (Mineola), undocumented communities*

Venice (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Central and South America, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Haiti, Creole, diocese organizes pastoral care activities (Haitian Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Poland, Polish, diocese organizes pastoral care activities (Chancellor's Office), ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Chancellor's Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Hungary, Hungarian, diocese organizes pastoral care activities (Chancellor's Office), ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Irish Travelers and/or Gypsies, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Tourists and Pilgrims, diocese organizes pastoral care activities
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
11. Airport Communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Charles Borromeo (Port Charlotte), Haiti (50)
2. St. Raphael (Lehigh Acres), Mexico
3. Saint Agnes (Naples), South America/Caribbean (1,200)
4. Sacred Heart (Bradenton), Latin America (80), Haiti (42)
5. St. Elizabeth Seton (Naples), Latin America (600)
6. St. Joseph (Bradenton), Venezuela (12)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint John the Evangelist Catholic Church (Naples), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
2. Sacred Heart (Bradenton), migrant farmworkers*
3. St. John XXIII Catholic Church (Fort Myers), tourists or pilgrims
4. Our Lady of Mount Carmel (Osprey), tourists or pilgrims
5. Our Lady of the Angels Catholic Church (Lakewood Ranch), tourists or pilgrims
6. St. Columbkille (Fort Myers), tourists or pilgrims*

Victoria in Texas

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart (La Grange), Mexico (300)
2. St. Joseph's Catholic Church (Moulton), Mexico (100)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (La Grange), undocumented communities*
2. St. Joseph's Catholic Church (Moulton), undocumented communities*

Washington (DC/MD)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St Hugh of Grendole (Greenbelt), Nigeria (53), Philippines (15), Senegal (4)
2. Ukrainian Catholic National Shrine of the Holy Family (Washington, DC), Ukraine (180)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Holy Comforter - St Cyprian Parish (Washington, DC), tourists or pilgrims*

Wheeling-Charleston (WV)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Agnes Parish (Shepherdstown), migrant farmworkers

Wichita (KS)

No diocesan or worship site reports of communities in the inventories.

Wilmington (DE/MD)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Lourdes (Seaford), Central/South America, Philippines (30), Haiti (15)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Lourdes (Seaford), migrant farmworkers*

Winona-Rochester (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Mary's Catholic Church (Winona), Mexico (30)

Worcester

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of Mercy Maronite Church (Worcester), Lebanon (80), Syria (5), Iraq (20)
2. Our Lady of Providence Chapel (Worcester), Vietnam (10), Hispanic (10)

Yakima (WA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Latin America, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities (Office of the Bishop)
3. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of the Bishop)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
8. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Mass in the fields for migrant farmworkers during the summer brings together priests, seminarians, and religious to help others.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Partnership with Catholic Charities.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Workshops by knowledgeable immigration attorneys.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Andrew's (Ellensburg), Latin America
2. St. Peter Claver Catholic Church (Wapato), Mexico

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Peter Claver Catholic Church (Wapato), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers

Youngstown (OH)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Latin America, Spanish, diocese organizes pastoral care activities (Social Concerns), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

2. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Columba (Youngstown), Latin America (10)

2. St. Brendan Parish (Youngstown), Puerto Rico (50), Mexico (20), Honduras (20), Guatemala (20), El Salvador (5)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Heart of Mary Church (Austintown), tourists or pilgrims

1. St. Brendan Parish (Youngstown), undocumented communities

Responding Eparchies

St. Josaphat (OH)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Ukraine, Ukrainian, diocese organizes pastoral care activities

St. Nicholas (IL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Ukraine, Ukrainian, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Tourists and Pilgrims

Diocesan Demographics

This section of the report provides data from the Census Bureau’s American Community Survey (ACS) 2019 for the immigrant, refugee, and itinerant communities identified by dioceses and worship sites, where possible.

Immigrant Communities

There are 44 million foreign-born residents in the United States. Of these, 22.1 million are not U.S. citizens.

Immigrant Population		
Diocese	Foreign born	Not a U.S. citizen
Albany	89,656	37,283
Alexandria	8,423	4,500
Allentown	102,262	45,403
Altoona-Johnstown	20,809	13,495
Amarillo	51,729	36,467
Anchorage-Juneau	49,884	21,256
Arlington	745,344	346,423
Atlanta	923,906	519,374
Austin	425,117	265,865
Baker	34,801	22,038
Baltimore	326,600	148,299
Baton Rouge	36,691	22,903
Beaumont	42,428	27,664
Belleville	18,431	9,958
Biloxi	23,079	12,507
Birmingham	115,758	73,399
Bismarck	10,563	6,227
Boise	102,365	60,888
Boston	890,423	427,105
Bridgeport	207,561	107,052
Brooklyn	2,011,538	819,374
Brownsville	347,672	244,660
Buffalo	82,681	37,771
Burlington	29,193	13,202
Camden	137,440	60,048
Charleston	252,226	147,105
Charlotte	426,422	261,079
Cheyenne	19,982	12,076
Chicago	1,231,076	605,094

Diocese	Foreign born	Not a U.S. citizen
Cincinnati	133,693	68,538
Cleveland	153,836	63,808
Colorado Springs	77,764	35,446
Columbus	178,230	93,239
Corpus Christi	45,472	28,349
Covington	16,611	9,907
Crookston	7,277	3,445
Dallas	901,280	593,319
Davenport	39,518	24,642
Denver	439,688	259,613
Des Moines	59,022	33,330
Detroit	429,420	186,612
Dodge City	33,273	22,664
Dubuque	44,340	27,675
Duluth	8,920	3,678
El Paso	212,539	113,297
Erie	17,950	8,666
Evansville	12,609	7,407
Fairbanks	7,710	3,298
Fall River	92,084	34,716
Fargo	20,233	12,190
Fort Wayne-South Bend	70,988	41,949
Fort Worth	510,381	301,063
Fresno	619,990	388,277
Gallup	10,716	6,366
Galveston-Houston	1,621,023	982,550
Gary	43,110	18,172
Gaylord	9,280	4,194
Grand Island	20,310	12,503
Grand Rapids	80,438	45,345
Great Falls-Billings	7,750	3,286
Green Bay	36,939	19,894
Greensburg	9,122	3,621
Harrisburg	104,665	50,463
Hartford	260,867	117,741
Helena	15,303	7,085
Honolulu	262,301	108,758
Houma-Thibodaux	6,808	4,354
Indianapolis	151,567	99,054
Jackson	47,270	29,969
Jefferson City	31,661	18,769
Joliet	277,465	120,106

Diocese	Foreign born	Not a U.S. citizen
Kalamazoo	40,688	24,411
Kansas City, KS	103,730	63,960
Kansas City-St. Joseph	70,585	37,481
Knoxville	88,754	54,312
La Crosse	26,590	12,662
Lafayette, IN	71,411	43,685
Lafayette, LA	19,974	13,418
Lake Charles	8,083	4,947
Lansing	103,082	54,401
Laredo	94,848	65,378
Las Cruces	76,097	46,854
Las Vegas	488,156	244,578
Lexington	49,218	33,283
Lincoln	33,527	18,653
Little Rock	144,940	96,227
Los Angeles	3,716,805	1,797,400
Louisville	79,196	44,009
Lubbock	41,487	27,984
Madison	64,125	37,729
Manchester	82,653	36,304
Marquette	6,166	3,211
Memphis	72,679	44,985
Metuchen	366,098	154,329
Miami	2,120,378	884,345
Milwaukee	153,967	83,795
Mobile	57,076	31,805
Monterey	218,328	142,829
Nashville	181,923	110,005
New Orleans	96,170	54,782
New Ulm	12,246	7,943
New York	1,507,597	699,863
Newark	964,909	434,891
Norwich	52,025	23,184
Oakland	828,527	378,616
Ogdensburg	16,941	8,221
Oklahoma City	149,523	93,595
Omaha	84,027	53,052
Orange	955,485	432,855
Orlando	655,380	296,168
Owensboro	27,077	16,140
Palm Beach	460,320	211,987
Paterson	258,524	107,926

Diocese	Foreign born	Not a U.S. citizen
Pensacola-Tallahassee	83,108	39,248
Peoria	76,006	47,081
Philadelphia	480,888	219,817
Phoenix	675,504	391,908
Pittsburgh	85,061	43,379
Portland, ME	47,870	20,767
Portland, OR	372,619	202,388
Providence	143,676	62,688
Pueblo	28,503	15,904
Raleigh	395,611	236,315
Rapid City	4,871	2,571
Reno	88,212	46,245
Richmond	305,298	153,976
Rochester	96,997	43,854
Rockford	168,562	90,283
Rockville Centre	537,315	204,656
Sacramento	606,664	264,302
Saginaw	14,632	7,564
Salina	15,551	9,071
Salt Lake City	261,564	157,909
San Angelo	80,683	51,726
San Antonio	318,312	186,467
San Bernardino	969,186	481,496
San Diego	828,234	378,811
San Francisco	602,551	239,119
San Jose	765,688	360,477
Santa Fe	114,376	65,119
Santa Rosa	138,565	76,734
Savannah	128,993	74,398
Scranton	60,639	26,574
Seattle	877,668	437,347
Shreveport	17,874	9,397
Sioux City	23,463	14,083
Sioux Falls	26,918	17,114
Spokane	72,791	44,051
Springfield, IL	24,672	12,633
Springfield, MA	65,525	27,756
Springfield-Cape	33,631	19,714
St. Augustine	194,022	84,286
St. Cloud	21,445	11,620
St. Louis	119,630	57,091
St. Paul and Minneapolis	381,973	176,753

Diocese	Foreign born	Not a U.S. citizen
St. Petersburg	439,529	200,271
Steubenville	7,210	3,952
Stockton	291,075	150,871
Superior	7,803	3,276
Syracuse	74,124	32,865
Toledo	35,803	17,575
Trenton	263,967	108,648
Tucson	260,621	136,532
Tulsa	86,759	56,868
Tyler	94,306	63,747
Venice	370,052	190,293
Victoria	24,738	16,319
Washington	656,355	331,919
Wheeling-Charleston	30,077	14,544
Wichita	55,273	30,338
Wilmington	115,488	61,368
Winona	40,746	24,441
Worcester	100,002	45,526
Yakima	105,295	71,082
Youngstown	26,017	10,895

Foreign-born Population by Place of Birth							
Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Albany	21,935	34,853	4,667	7,788	4,477	12,565	235
Alexandria	962	2,746	747	278	3,282	275	69
Allentown	15,223	25,651	4,742	30,554	13,710	10,751	255
Altoona- Johnstown	3,795	11,299	1,606	1,091	1,246	878	217
Amarillo	1,378	8,709	2,683	483	37,333	730	142
Anchorage- Juneau	5,813	28,641	2,275	1,854	5,380	2,070	1,975
Arlington	57,758	324,570	87,501	14,940	174,094	78,604	1,959
Atlanta	76,026	284,648	98,553	88,888	290,462	67,297	3,196
Austin	31,772	119,326	18,978	12,393	217,728	15,609	2,035
Baker	3,564	3,862	430	294	23,458	1,101	852
Baltimore	40,426	128,274	52,014	25,824	55,772	18,390	1,549
Baton Rouge	2,999	13,168	1,423	1,617	14,977	1,840	180
Beaumont	1,613	9,732	926	1,022	27,828	823	81
Belleville	2,912	7,468	1,191	708	4,818	691	94

Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Biloxi	2,857	7,989	910	2,122	7,652	833	205
Birmingham	11,952	30,735	5,850	4,772	55,984	3,831	446
Bismarck	1,417	2,904	2,122	564	1,665	636	68
Boise	13,756	20,093	3,058	510	54,098	4,908	966
Boston	151,899	285,765	78,718	163,503	86,739	99,921	3,331
Bridgeport	42,451	39,811	6,568	34,509	35,099	44,777	734
Brooklyn	294,511	694,618	57,102	450,591	179,388	321,032	4,342
Brownsville	1,928	9,064	387	1,404	330,634	2,709	122
Buffalo	18,910	35,944	7,714	6,483	3,340	3,547	225
Burlington	8,548	9,327	2,847	818	1,137	1,023	355
Camden	18,023	47,211	6,103	23,343	31,397	9,499	252
Charleston	42,969	62,376	9,012	13,802	92,522	21,814	1,566
Charlotte	44,886	116,467	32,276	21,884	170,225	30,933	1,399
Cheyenne	3,349	4,062	1,008	195	9,573	643	173
Chicago	272,226	355,812	44,184	19,838	479,626	46,912	2,407
Cincinnati	19,153	61,336	17,570	4,086	20,762	5,879	1,030
Cleveland	52,479	62,610	9,654	5,304	13,106	5,634	641
Colorado Springs	16,494	26,856	3,855	2,485	19,438	3,745	939
Columbus	17,320	77,309	45,760	6,096	23,180	4,717	649
Corpus Christi	1,922	8,512	669	1,410	30,850	1,029	268
Covington	2,324	5,244	2,156	256	5,274	620	114
Crookston	894	3,041	1,147	123	927	313	54
Dallas	33,056	247,879	64,334	13,613	507,666	24,644	2,082
Davenport	3,801	15,934	6,894	869	10,438	839	221
Denver	51,639	105,156	32,779	5,545	214,686	16,972	3,966
Des Moines	8,516	21,480	8,337	482	17,687	1,422	329
Detroit	85,035	246,283	15,602	6,283	45,528	7,551	1,418
Dodge City	530	2,457	1,071	859	27,625	499	15
Dubuque	5,594	18,269	5,072	555	12,164	1,196	685
Duluth	2,184	2,665	1,104	201	801	309	88
El Paso	3,962	8,531	1,600	963	195,359	1,709	233
Erie	5,137	7,467	1,339	514	1,812	725	78
Evansville	1,495	4,252	647	765	4,645	360	158
Fairbanks	2,065	3,297	261	290	522	308	200
Fall River	42,995	12,150	7,909	8,263	6,819	11,436	295
Fargo	2,325	7,527	6,420	557	1,415	401	90
Fort Wayne- South Bend	7,813	22,020	3,851	1,324	31,796	2,466	201
Fort Worth	27,058	147,445	45,099	9,218	251,608	19,897	3,143
Fresno	18,240	116,914	5,297	1,634	465,968	6,424	1,773
Gallup	1,017	2,146	239	132	6,316	291	160

Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Galveston- Houston	70,443	415,377	98,632	56,720	868,947	88,506	5,080
Gary	10,388	9,308	1,182	571	20,033	698	66
Gaylord	3,309	2,336	201	292	1,658	264	113
Grand Island	761	2,516	2,133	1,522	12,698	516	20
Grand Rapids	12,395	24,425	6,000	4,746	28,307	1,492	135
Great Falls- Billings	2,159	2,081	330	208	1,236	322	154
Green Bay	4,904	13,326	1,277	534	15,180	746	189
Greensburg	2,517	3,778	547	563	725	386	65
Harrisburg	17,042	38,726	9,672	13,695	15,867	7,315	410
Hartford	67,766	69,160	15,916	45,991	21,158	32,989	738
Helena	4,709	4,588	542	327	1,474	751	185
Honolulu	11,289	206,408	1,469	1,817	7,250	4,046	25,869
Houma- Thibodaux	446	1,592	80	305	3,749	593	0
Indianapolis	13,116	56,767	18,736	5,143	50,306	4,906	599
Jackson	4,048	15,253	2,016	1,569	21,577	1,676	280
Jefferson City	6,003	12,699	3,284	715	6,856	996	492
Joliet	55,650	106,608	11,541	3,726	89,114	7,242	501
Kalamazoo	6,316	14,157	2,754	1,914	12,114	1,694	324
Kansas City, KS	8,398	39,154	7,753	1,304	41,066	3,784	726
Kansas City-St. Joseph	6,991	21,775	8,534	4,001	24,114	2,690	1,212
Knoxville	14,249	25,901	4,643	3,202	33,127	4,208	601
La Crosse	3,746	13,262	885	439	6,298	602	362
Lafayette, IN	8,276	33,394	3,415	933	19,347	3,156	487
Lafayette, LA	1,789	6,432	1,079	1,448	8,171	706	48
Lake Charles	939	2,730	209	539	3,006	501	35
Lansing	16,640	55,635	8,466	3,482	8,982	3,692	534
Laredo	322	1,558	133	567	91,759	466	0
Las Cruces	2,861	5,372	773	885	65,145	570	77
Las Vegas	34,926	157,751	18,282	24,955	223,176	18,807	2,304
Lexington	6,311	17,920	4,945	1,056	16,158	1,607	214
Lincoln	3,181	14,413	2,744	999	10,262	1,221	179
Little Rock	9,753	34,106	4,305	1,930	82,909	3,995	5,828
Los Angeles	190,089	1,285,832	63,234	33,090	1,991,344	104,517	16,402
Louisville	10,630	26,290	9,327	11,853	16,038	3,101	537
Lubbock	1,365	6,356	1,728	496	29,901	910	77
Madison	9,176	26,493	3,981	1,338	17,036	4,109	308
Manchester	19,206	31,638	5,880	6,447	5,280	5,208	517
Marquette	1,660	2,584	111	337	401	128	71

Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Memphis	5,493	22,592	7,889	2,398	30,337	2,624	138
Metuchen	46,814	188,243	21,248	40,009	34,695	32,282	524
Miami	99,275	95,187	16,018	1,152,179	263,723	471,026	1,762
Milwaukee	26,609	53,731	7,128	3,420	56,044	4,276	380
Mobile	7,957	23,729	3,190	2,203	15,728	2,801	413
Monterey	16,311	31,571	2,370	479	158,808	3,402	1,692
Nashville	17,880	55,964	22,742	5,878	67,009	7,120	1,004
New Orleans	7,089	27,160	3,517	8,916	42,263	5,842	238
New Ulm	960	2,555	2,277	93	5,542	347	179
New York	233,803	306,563	104,205	502,403	181,300	151,587	8,428
Newark	132,443	258,079	60,422	191,430	112,829	202,976	1,566
Norwich	12,868	18,837	1,663	6,318	4,485	5,291	272
Oakland	57,732	475,237	25,532	5,464	218,305	24,419	12,673
Ogdensburg	4,233	4,567	823	1,683	1,443	844	125
Oklahoma City	8,955	40,028	7,291	2,227	82,413	4,419	2,229
Omaha	5,196	23,388	8,897	1,958	41,522	2,109	216
Orange	53,238	470,761	18,292	4,253	362,601	28,530	4,940
Orlando	69,107	107,485	20,161	188,992	92,073	156,494	1,703
Owensboro	4,205	10,260	2,052	938	7,782	840	433
Palm Beach	53,867	43,657	8,882	171,193	87,893	77,453	1,024
Paterson	38,910	69,598	6,505	56,197	36,491	48,033	309
Pensacola- Tallahassee	15,280	27,874	4,364	10,666	13,957	6,878	780
Peoria	8,193	37,965	7,207	669	18,181	2,489	278
Philadelphia	90,194	202,391	48,970	56,347	47,740	27,585	1,285
Phoenix	65,230	161,853	24,772	12,131	362,349	16,344	4,107
Pittsburgh	21,542	42,899	6,561	2,670	4,328	4,119	575
Portland, ME	11,392	13,739	7,605	1,446	1,651	1,873	534
Portland, OR	56,164	131,230	14,461	4,045	135,850	10,080	7,962
Providence	30,710	27,913	18,154	32,158	20,155	11,694	320
Pueblo	4,023	4,137	619	628	16,735	1,205	290
Raleigh	44,555	112,080	27,423	20,526	158,514	20,334	1,911
Rapid City	1,238	1,968	269	236	816	31	10
Reno	7,397	21,446	1,738	1,065	50,857	2,436	838
Richmond	44,917	120,870	22,492	21,964	70,090	17,467	1,003
Rochester	27,265	38,508	7,294	9,944	4,296	4,794	409
Rockford	22,010	33,176	4,556	1,733	101,052	4,015	245
Rockville Centre	82,667	146,908	12,707	96,558	113,256	80,884	839
Sacramento	76,392	272,951	13,076	3,489	202,118	11,726	16,943
Saginaw	3,343	6,570	375	345	1,914	419	139
Salina	1,953	5,845	1,058	449	4,524	1,186	298

Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Salt Lake City	25,511	54,286	9,472	3,069	119,364	31,737	9,843
San Angelo	2,020	8,678	3,848	3,410	60,548	1,105	98
San Antonio	15,842	54,727	6,963	5,627	221,828	9,124	900
San Bernardino	37,957	223,056	18,616	8,763	634,736	27,035	4,140
San Diego	61,058	300,526	19,011	5,927	405,217	20,254	4,212
San Francisco	77,772	347,679	9,192	3,187	120,720	21,767	10,669
San Jose	59,985	505,003	12,863	2,314	156,565	14,882	4,638
Santa Fe	10,287	19,990	3,269	2,553	72,206	3,919	395
Santa Rosa	15,120	26,756	2,586	789	84,113	3,833	2,247
Savannah	14,657	37,616	6,139	10,773	49,164	7,400	658
Scranton	12,854	14,131	3,097	17,364	6,055	5,650	221
Seattle	135,443	435,108	60,853	8,245	159,983	21,728	17,243
Shreveport	2,131	7,052	644	978	6,070	766	36
Sioux City	1,236	4,954	1,306	458	14,651	219	252
Sioux Falls	2,636	8,690	7,658	687	5,573	721	160
Spokane	11,785	16,082	2,415	638	35,258	1,506	1,358
Springfield, IL	4,266	9,253	2,036	689	6,554	964	124
Springfield, MA	20,702	19,781	5,173	8,027	4,671	4,072	384
Springfield-Cape	5,081	10,690	1,566	645	13,382	851	736
St. Augustine	36,445	62,735	7,833	31,138	25,176	23,822	1,152
St. Cloud	2,505	5,072	8,070	409	4,003	605	53
St. Louis	26,975	56,672	11,245	2,331	14,402	4,950	678
St. Paul and Minneapolis	36,887	150,083	100,651	5,585	61,141	18,926	1,412
St. Petersburg	69,067	89,834	14,795	116,494	67,191	59,933	1,429
Steubenville	1,667	3,603	387	77	568	579	103
Stockton	13,348	100,799	3,489	875	160,923	3,621	5,947
Superior	2,127	2,290	711	93	1,495	310	211
Syracuse	19,725	32,331	6,572	7,860	2,079	2,938	193
Toledo	6,586	15,237	2,071	1,568	7,057	1,460	303
Trenton	55,609	86,797	17,565	28,208	46,020	25,373	650
Tucson	18,674	34,060	7,338	2,324	179,385	4,329	1,700
Tulsa	6,681	26,255	3,238	1,459	43,086	3,508	896
Tyler	4,034	9,822	1,965	1,174	74,543	1,348	411
Venice	62,530	32,200	4,349	103,777	99,353	42,856	552
Victoria	629	3,049	353	518	19,564	377	24
Washington	55,098	181,103	124,473	51,592	178,628	57,916	2,314
Wheeling- Charleston	5,755	13,678	2,363	1,716	3,543	1,617	401
Wichita	3,451	19,463	2,867	604	25,923	1,558	210
Wilmington	12,970	37,620	11,311	13,745	31,773	6,244	281

Diocese	Europe	Asia	Africa	Caribbean	Central America	South America	Oceania
Winona	3,566	13,918	7,513	625	12,592	1,357	409
Worcester	18,816	32,863	12,936	8,547	5,794	17,115	212
Yakima	5,850	8,394	884	1,058	85,418	1,117	258
Youngstown	8,364	10,194	1,173	334	3,813	918	93

Occupational Communities

There are 1.05 million individuals in the United States employed in occupations related to farming, fishing, and forestry. More people, 1.95 million, are employed in a related classification with some overlap including all those in agriculture, forestry, fishing and hunting. Nearly 5.9 million are employed in transportation-related occupations. Nearly 15 million are employed in an occupation related to arts, entertainment, and recreation, and accommodation and food services.

Diocese	Farming, fishing, & forestry	Agriculture, forestry, fishing & hunting	Transportation	Arts, entertainment, and recreation, & accommodation & food services
Albany	3,065	6,765	22,641	59,962
Alexandria	2,176	4,316	6,258	11,998
Allentown	2,917	5,775	26,338	50,849
Altoona-Johnstown	1,793	4,010	13,369	25,906
Amarillo	4,866	10,070	9,819	17,102
Anchorage-Juneau	3,718	5,475	12,848	26,549
Arlington	3,780	7,961	51,963	148,808
Atlanta	9,217	17,844	151,694	333,500
Austin	5,926	11,643	52,542	156,323
Baker	8,446	16,692	9,589	25,544
Baltimore	2,696	5,697	55,874	131,734
Baton Rouge	1,543	2,914	18,339	43,776
Beaumont	1,303	2,193	9,020	18,999
Belleville	2,914	7,644	16,712	31,897
Biloxi	2,430	4,887	16,318	42,402
Birmingham	5,413	11,561	53,945	108,728
Bismarck	2,083	8,554	8,825	12,876
Boise	19,906	35,279	33,964	73,923
Boston	3,176	5,253	64,097	205,076
Bridgeport	566	948	12,190	39,549
Brooklyn	1,440	2,287	127,216	254,793
Brownsville	5,946	8,237	22,027	48,252
Buffalo	3,737	7,538	25,803	69,433
Burlington	3,876	7,777	9,152	33,082
Camden	3,424	4,962	26,386	74,011
Charleston	9,545	19,960	81,092	231,565
Charlotte	10,561	21,128	95,240	239,850
Cheyenne	3,911	9,845	14,751	30,469
Chicago	2,500	4,168	129,557	279,896
Cincinnati	3,795	9,714	51,763	131,424

Diocese	Farming, fishing, & forestry	Agriculture, forestry, fishing & hunting	Transportation	Arts, entertainment, and recreation, & accommodation & food services
Cleveland	3,627	6,712	44,890	123,892
Colorado Springs	1,892	4,486	17,000	54,320
Columbus	4,077	9,605	51,483	117,010
Corpus Christi	1,680	3,095	11,430	28,368
Covington	921	2,262	11,098	21,215
Crookston	2,278	5,958	5,544	10,798
Dallas	3,843	6,665	76,708	190,905
Davenport	3,703	10,642	15,497	30,699
Denver	9,266	19,753	73,030	218,474
Des Moines	3,718	11,225	16,997	34,737
Detroit	3,846	5,862	68,456	188,714
Dodge City	4,500	10,821	5,234	7,524
Dubuque	6,882	20,393	20,967	38,814
Duluth	1,282	3,003	9,189	24,154
El Paso	1,560	2,533	21,330	38,200
Erie	2,457	4,695	16,566	30,694
Evansville	2,189	4,669	10,088	21,167
Fairbanks	388	645	3,380	5,234
Fall River	2,187	3,079	14,161	38,752
Fargo	4,412	14,470	8,939	19,127
Fort Wayne-South Bend	2,941	7,128	23,892	48,340
Fort Worth	5,494	12,066	75,447	172,261
Fresno	112,153	141,128	50,550	100,238
Gallup	1,077	2,093	6,359	15,258
Galveston-Houston	6,022	10,255	141,192	287,230
Gary	530	1,718	15,591	34,403
Gaylord	2,268	4,249	8,330	26,723
Grand Island	4,263	12,377	8,046	11,821
Grand Rapids	8,097	12,848	24,870	60,940
Great Falls-Billings	3,967	12,239	9,527	20,434
Green Bay	6,524	12,798	18,274	43,798
Greensburg	840	1,804	13,348	24,085
Harrisburg	8,611	19,589	47,533	87,318
Hartford	1,209	2,407	30,640	72,358
Helena	4,628	12,952	10,584	37,467
Honolulu	5,321	9,648	25,853	111,164
Houma-Thibodaux	1,170	1,467	5,973	7,242

Diocese	Farming, fishing, & forestry	Agriculture, forestry, fishing & hunting	Transportation	Arts, entertainment, and recreation, & accommodation & food services
Indianapolis	4,197	10,077	49,981	120,046
Jackson	6,654	14,499	44,992	77,192
Jefferson City	3,977	11,477	16,912	35,420
Joliet	1,708	5,163	39,809	83,957
Kalamazoo	4,291	8,229	15,391	42,673
Kansas City, KS	2,568	7,693	21,519	59,085
Kansas City-St. Joseph	3,519	10,166	31,661	68,242
Knoxville	4,684	9,041	41,608	113,410
La Crosse	7,455	17,580	19,923	36,594
Lafayette, IN	4,033	11,067	24,597	55,414
Lafayette, LA	1,398	2,815	12,078	27,330
Lake Charles	631	1,430	5,339	16,437
Lansing	3,350	6,551	29,086	79,266
Laredo	933	1,490	10,386	13,876
Las Cruces	3,527	6,130	9,891	24,560
Las Vegas	1,504	2,274	47,432	286,738
Lexington	4,394	9,834	21,748	51,637
Lincoln	4,481	14,901	11,663	23,676
Little Rock	15,481	31,008	55,719	104,588
Los Angeles	48,262	59,843	211,221	623,205
Louisville	3,787	8,577	31,474	67,409
Lubbock	4,694	9,103	10,717	22,532
Madison	5,488	14,165	16,929	50,109
Manchester	2,736	5,079	24,035	62,668
Marquette	1,315	2,716	4,499	15,656
Memphis	2,545	5,337	29,923	59,236
Metuchen	1,123	2,341	24,539	47,745
Miami	8,000	11,890	113,011	264,837
Milwaukee	5,242	10,346	39,072	103,249
Mobile	4,152	9,270	33,541	68,722
Monterey	33,132	45,555	13,893	56,694
Nashville	5,019	11,201	48,330	131,224
New Orleans	3,008	3,600	25,332	78,175
New Ulm	3,354	9,968	6,468	9,483
New York	3,531	6,694	103,534	282,530
Newark	1,349	1,462	70,281	116,150
Norwich	871	2,583	10,529	40,134

Diocese	Farming, fishing, & forestry	Agriculture, forestry, fishing & hunting	Transportation	Arts, entertainment, and recreation, & accommodation & food services
Oakland	3,079	5,420	45,137	126,411
Ogdensburg	2,783	5,391	7,478	18,106
Oklahoma City	6,604	16,709	39,783	97,518
Omaha	5,204	14,462	17,984	40,665
Orange	6,055	8,378	39,002	174,361
Orlando	8,931	15,619	90,770	329,287
Owensboro	3,371	8,241	17,234	32,650
Palm Beach	7,261	11,662	32,655	111,002
Paterson	875	1,304	22,807	41,608
Pensacola-Tallahassee	3,544	6,526	24,034	80,019
Peoria	4,622	14,692	28,277	60,296
Philadelphia	5,943	10,721	64,524	167,836
Phoenix	6,996	10,858	81,433	249,691
Pittsburgh	1,500	3,116	33,695	82,156
Portland, ME	9,827	16,357	23,596	58,131
Portland, OR	26,265	44,233	58,368	168,440
Providence	1,277	2,241	17,710	55,466
Pueblo	4,399	10,380	10,426	32,675
Raleigh	18,019	34,420	77,328	217,734
Rapid City	2,124	7,490	5,167	14,044
Reno	1,760	3,852	14,111	54,179
Richmond	10,981	20,966	90,744	222,584
Rochester	4,175	9,096	25,083	62,080
Rockford	3,690	8,974	29,889	64,973
Rockville Centre	2,064	3,741	51,878	102,324
Sacramento	20,788	37,166	60,205	163,038
Saginaw	2,889	7,020	11,194	30,946
Salina	2,817	9,035	6,154	13,789
Salt Lake City	5,035	11,699	49,874	135,979
San Angelo	2,710	5,966	18,744	30,786
San Antonio	3,605	7,744	48,297	136,149
San Bernardino	14,442	19,602	92,281	201,880
San Diego	10,246	16,734	48,847	192,010
San Francisco	1,904	3,543	26,139	108,112
San Jose	3,537	4,779	21,045	83,405
Santa Fe	3,172	8,229	17,747	66,295
Santa Rosa	11,732	18,317	13,451	53,290

Diocese	Farming, fishing, & forestry	Agriculture, forestry, fishing & hunting	Transportation	Arts, entertainment, and recreation, & accommodation & food services
Savannah	16,202	27,643	56,425	120,619
Scranton	2,767	4,865	23,671	46,796
Seattle	16,583	28,610	105,115	266,808
Shreveport	2,090	4,342	15,656	32,336
Sioux City	4,951	15,567	10,861	15,024
Sioux Falls	5,539	18,987	12,271	26,812
Spokane	12,252	19,474	14,057	36,768
Springfield, IL	4,493	13,769	23,123	45,888
Springfield, MA	1,936	3,296	13,499	36,311
Springfield-Cape	6,860	15,940	29,090	57,529
St. Augustine	6,001	9,310	37,562	103,703
St. Cloud	3,909	10,531	12,756	21,581
St. Louis	2,293	6,060	37,495	103,599
St. Paul and Minneapolis	5,441	12,014	56,247	154,793
St. Petersburg	8,414	11,702	51,669	155,757
Steubenville	1,098	2,289	10,967	18,998
Stockton	20,673	27,813	29,300	53,382
Superior	2,957	6,770	8,796	19,055
Syracuse	2,260	5,422	20,803	51,139
Toledo	3,467	8,805	28,889	65,456
Trenton	1,512	3,012	34,615	79,368
Tucson	10,937	16,592	28,023	85,730
Tulsa	4,844	9,812	28,148	75,303
Tyler	5,692	11,328	26,041	45,595
Venice	14,224	18,899	33,547	118,386
Victoria	2,528	4,593	5,876	10,142
Washington	1,426	3,074	50,894	143,022
Wheeling-Charleston	2,966	5,453	32,310	69,785
Wichita	2,953	9,376	17,420	39,005
Wilmington	4,803	9,800	25,199	65,880
Winona	5,560	14,572	11,175	21,913
Worcester	958	1,642	13,938	32,365
Yakima	29,679	40,425	12,271	26,891
Youngstown	1,656	3,576	24,854	54,338

Victims of Human Trafficking by State

According to the National Human Trafficking Hotline there were 10,239 reports of human trafficking in 2019.²² These are more numerous in larger population states. The most cases were in California (1,507), Texas (1,080), Florida (896), New York (454), Ohio (450), and Georgia (417). No data on cases reported by diocese are available.

Human Trafficking Cases Reported in 2019	
State	Cases
Alabama	82
Alaska	15
Arizona	234
Arkansas	86
California	1,507
Colorado	176
Connecticut	52
Delaware	38
District of Columbia	75
Florida	896
Georgia	417
Hawaii	35
Idaho	26
Illinois	267
Indiana	157
Iowa	98
Kansas	92
Kentucky	136
Louisiana	159
Maine	36
Maryland	187
Massachusetts	107
Michigan	364
Minnesota	104
Mississippi	148
Missouri	233
Montana	38
Nebraska	62
Nevada	239
New Hampshire	15
New Jersey	247

²² Source: <https://humantraffickinghotline.org/states>

State	Cases
New Mexico	64
New York	454
North Carolina	266
North Dakota	23
Ohio	450
Oklahoma	109
Oregon	132
Pennsylvania	271
Rhode Island	14
South Carolina	139
South Dakota	25
Tennessee	180
Texas	1,080
Utah	90
Vermont	9
Virginia	189
Washington	272
West Virginia	38
Wisconsin	94
Wyoming	12

Refugees by State

From January 1, 2019 to May 31, 2021 the United States received 45,064 refugees according to the Refugee Processing Center.²³ Of these refugees, 21,761 were from Africa, 8,308 from Europe, 1,936 from Latin America and the Caribbean, and 5,661 from Asia. The tables below show the destination state of refugees from October 1, 2020 to May 31, 2021. The largest number of recent refugees is from the Democratic Republic of the Congo followed by Ukraine.

Refugee Arrivals, Oct. 1, 2020 to May 31, 2021		
State	Arrivals	Most Common Nationalities
Alabama	0	--
Alaska	1	Somalia
Arizona	96	Democratic Republic of the Congo (59)
Arkansas	3	El Salvador (2), Burma (1)
California	427	Ukraine (165), Afghanistan (92)
Colorado	46	Ukraine (8), Syria (6)
Connecticut	21	Democratic Republic of the Congo (9)
Delaware	0	--
District of Columbia	0	--
Florida	51	Ukraine (20), Honduras (7)
Georgia	104	Democratic Republic of the Congo (40)
Hawaii	0	--
Idaho	47	Democratic Republic of the Congo (28)
Illinois	150	Democratic Republic of the Congo (69)
Indiana	31	Burma (24)
Iowa	0	--
Kansas	28	Democratic Republic of the Congo (18)
Kentucky	149	Democratic Republic of the Congo (114)
Louisiana	0	--
Maine	7	Iraq (5)
Maryland	70	Pakistan (22), El Salvador (17)
Massachusetts	85	Ukraine (39)
Michigan	84	Democratic Republic of the Congo (34)
Minnesota	61	Somalia (32)
Mississippi	0	--
Missouri	45	Democratic Republic of the Congo (28)
Montana	8	Syria (7)
Nebraska	34	Democratic Republic of the Congo (9)
Nevada	12	Democratic Republic of the Congo (6)

²³ This center is operated by the U.S Department of State (DOS) Bureau of Population, Refugees, and Migration (PRM).

State	Arrivals	Most Common Nationalities
New Hampshire	19	Democratic Republic of the Congo (14)
New Jersey	36	Sri Lanka (7), El Salvador (6), Guatemala (6)
New Mexico	8	Democratic Republic of the Congo (7)
New York	203	Democratic Republic of the Congo (43)
North Carolina	144	Democratic Republic of the Congo (57)
North Dakota	19	Democratic Republic of the Congo (11)
Ohio	124	Democratic Republic of the Congo (41)
Oklahoma	9	Burma (5), Russia (4)
Oregon	74	Ukraine (49)
Pennsylvania	110	Ukraine (33)
Rhode Island	5	Syria (5)
South Carolina	34	Ukraine (15), Burma (12)
South Dakota	7	Ukraine (3)
Tennessee	59	Democratic Republic of the Congo (35)
Texas	285	Democratic Republic of the Congo (83)
Utah	23	Democratic Republic of the Congo (13)
Vermont	26	Democratic Republic of the Congo (21)
Virginia	104	Democratic Republic of the Congo (54)
Washington	235	Ukraine (163)
West Virginia	1	Uganda (1)
Wisconsin	95	Democratic Republic of the Congo (58)
Wyoming	0	--